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**A BIBLIOGRAPHY**  
**of**  
**ANTI-MASONRY**

**by**  
**DR. WILLIAM L. CUMMINGS**



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**ANTI-MASONRY**

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**DR. WILLIAM L. CUMMINGS, 33°**

SECOND EDITION

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## FOREWORD

The events which followed the abduction and mysterious disappearance of William Morgan in September, 1826, form an important chapter in American history, not alone on account of their effect upon the Masonic Institution, but also because of their influence upon the social, political and religious affairs of a large part of the country, some of these effects existing down to the present day.

While the disappearance of Morgan was not the only cause of the Anti-Masonic excitement of 1826-1840, it was the immediate incident which kindled the fire, the fuel for which was already laid.

Because of its importance from both a Masonic and a political standpoint, what is commonly referred to as the "Morgan Affair" has maintained its interest over the years that have passed since it occurred.

An immense volume of material has been written and printed both from the Masonic and the Anti-Masonic standpoints. Tons of paper and barrels of ink have been expended pro and con, much of which has been wasted, many of these publications being of little value or utility.

During some thirty years of close attention to the subject every available book, pamphlet and document has been consulted. As a result of this work and with the hope of facilitating the studies of those interested, the appended list has been compiled.

That it is entirely complete is not claimed and should not be expected, for among the mass of fugitive material which has appeared some is practically certain to have been overlooked. It is believed, however, that all publications of real importance have been included and that this is the most comprehensive list so far compiled. It is offered as a source book with the sincere desire that other students of the period will find it helpful.

The arrangement of the various titles is not in strict accordance with approved library practice, but as the work will be chiefly used by those unfamiliar with such library classification, they will find the arrangement better suited to their purpose.

The notes appended to the various titles represent the writer's own impressions concerning them, and he is well aware that some will differ from him in his summation of these works.

Bibliographical notes are appended only to the more important items. In many instances the title of the work gives a definite clue as to its nature, and a large number of the titles are simply fugitive material of no real importance other than displaying the bias of the writer.

Newspaper and magazine articles are not cited except such as contain matter of special importance which has not appeared in book or pamphlet form.

This bibliography is confined exclusively to books, pamphlets, etc., which have been printed in English or have appeared in English translation, no mention being made of the considerable number of foreign Anti-Masonic works which (except when they are reprints of English or

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## A Bibliography of Anti-Masonry

ADAMS, JOHN QUINCY

- Letters on the Masonic Institution*. 8vo. 284 p. Boston, 1847.
- Separate Letters*, Lancaster, 1832, Providence, 1833, Granby, 1832.
- Letters addressed to William L. Stone, Esq., of New York, and to Benjamin Cowell, Esq., of Rhode Island, upon the subjects of Masonry and Anti-Masonry*. Providence, printed by Edward and J. Cory, 1833. pp 24.
- Also contains "A portrait of Masonry," by John C. Spencer. See Spencer, John C.
- Letters of Hon. John Quincy Adams, on the Nature of Masonic Oaths, Obligations and Penalties, to Col. William L. Stone, Edward Livingston and others*. Philadelphia, William S. Young, 1867. pp. 130.
- Letters on Freemasonry, by John Quincy Adams, late President of the United States*. Hartford, 1833. pp. 32.
- Six Letters from John Quincy Adams to Edward Livingston, on Masonry, Philadelphia*. C. T. Jones, 1833. pp. 32.
- Letters on the Entered Apprentice's Oath, by John Quincy Adams, demonstrating that the first step in Masonry is wrong*. Stereotype edition. Printed by the Young Men's Anti-Masonic Association for the diffusion of truth. Boston, 1833. pp. 24. New Bedford, 1833.

These letters written with a strong political and Anti-Masonic bias, had a wide circulation, probably due to the high standing of the author as a citizen. Being a non-Mason, Adams had to depend upon Anti-Masonic writers for his information concerning Masonry, consequently his opinions are not of much value. The various letters (some 30 in all) were published at the time of writing by many newspapers. About 1835, Adams ceased all active opposition to the Masonic Institution.

McCarthy refers to Adams' Diary as a valuable source, not only for his own personal opinions, but for an insight into the politics of Massachusetts.

(S. I. P.—Except Granby 1832 and Lancaster 1832—U.)

*Address to the People of the State of New York. (Signed by a large number of people at Albany, April 26, 1831.)* Printed at Palmyra, N. Y. (S.)

*Address to the Freemasons of Monroe County, to the Public, on returning their Charters, adopted by a Convention of Delegates from Several Lodges, held in Rochester, on Friday, thirteenth of March, 1829.* Rochester, 1829. pp. 11.

American works) have little or no bearing on the Anti-Masonic troubles in the United States.

It has seemed advisable that information should be furnished regarding the libraries in which the rarer items may be found. A large number of the titles listed are in the personal collection of the writer. Other collections in which they may be found are indicated by the following code-letters immediately following the description of the work.

- S.—Supreme Council Library, Washington, D. C.
- I.—Iowa Grand Lodge Library, Cedar Rapids, Iowa.
- P.—Grand Lodge Library, Philadelphia, Pa.
- M.—Grand Lodge Library, Boston, Mass.
- N.—New York City Public Library.
- NH.—Library of the New York Historical Society, N. Y. City.
- NS.—New York State Library, Albany, N. Y.
- U.—Union College Library, Schenectady, N. Y.
- W.—Wisconsin Historical Society Library.

A small edition of this work was published some years ago by the North Carolina Lodge of Research No. 666. This has long been out of print, and the frequent requests for copies which cannot be supplied would seem to justify its republication, which is being undertaken by The American Lodge of Research in New York.

WILLIAM L. CUMMINGS

Syracuse, N. Y.

July 1, 1961



The chief point made in this address is that it is the duty of good citizens to yield to public opinion, this being the reason assigned for surrendering their charters to the Grand Lodge.

(M. NS.)

*Address to all Honest Masons. By "A Mason" (pseud.)*

Originally printed in eight numbers of the *LeRoy, N. Y., "Gazette"*. Reprinted by Bernard (who was probably the author) in his *"Light on Masonry"*.

(P.)

*Address to the Freemen of Massachusetts. By a Freeman. Worcester, Mass., 1832. pp. 16.*

See Armstrong, Lebbeus.

(I. M.)

AIKEN, E. E.

—*The Secret Society System*, New Haven, 1882.

A defensive pamphlet.

(S.)

ALLEN, GEORGE

—*Thoughts on "The Excitement" in reply to a letter to Hon. Edward Everett*. Worcester, Printed by M. W. Grout, 1833. pp. 44.

(I. P.)

ALEXANDER DE ALVA STANWOOD

*Political History of New York*. New York, Henry Holt and Co., 1906.  
See page 360 et. seq.

ALLYN, AVERY

—*Book of Oaths and Penalties*. Philadelphia, 1831.

—*A Ritual of Freemasonry. Illustrated by Numerous engravings, with Notes and Remarks, to which is added a Key to the Phi Beta Kappa*. Boston and Philadelphia, 1831; New York, 1860 and 1865. Also editions in 1852 and 1854. Still in print.

Allyn may have been the originator of the "Howard Myth", claiming that one Richard Howard was the murderer of William Morgan, and that he was concealed for a time by the Masons of New York, who ultimately supplied him with funds and put him aboard a ship bound for a European port.

"ALMANACS, ANTI-MASONIC."

—*Edward Giddins*. 1828-1832. Published at Rochester and Utica.

—*New England Anti-Masonic Almanac* (Edw. Giddins) Boston, 1829-1834.

—*New England Anti-Masonic Almanac*. (John Marsh) 1831-1835.

—*New England Anti-Masonic Almanac*. Published by William Souther, Boston, 1833.

—*The Pennsylvania Anti-Masonic Almanac*, (Edw. Giddins) 1830.

—*Anti-Masonic Sun Almanac*, (Avery Allyn) 1831-1833.

Various other Anti-Masonic Almanacs were published in the period from 1828 to 1835. They were cheaply printed, crudely illustrated and amusing rather than instructive. The Anti-Masonic Sun Almanac is the most interesting of the lot. Apparently these almanacs had a rather wide circulation.

"AMERICAN QUARTERLY REVIEW."

In the American Quarterly Review of March 1830 (7:13, pages 162-168) appeared a review of Brown's "Narrative" under the running title "Anti-Masonry." There is also a 40 page pamphlet entitled "Free-Masonry", in reply to "Anti-Masonry" in the American Quarterly Review for March, 1930, published by John Marsh and Company, Boston, 1830.

(I. NS. P.)

*Ancient (The) Order of Freemasonry and Liberty of Conscience opposed to Bigotry and Superstition. By a candid man*. New York, 1828.

A defensive and controversial pamphlet.

(S.)

*Ancient Freemasonry Contrasted with Illuminism or Modern Masonry. By Tubal Cain*. Utica, N. Y., 1831.

Curious but wholly unreliable. Attempts to show that Freemasonry in its original form was a beneficial, or at least a harmless institution, but that it had been perverted by adopting the principles of Illuminism.

ANDERTON, SAMUEL G.

—*Masonry the Same All Over the World—Another Masonic Murder. Statement made by Samuel G. Anderton, with a Report of a Committee*. Boston, 1830. pp. 8.

This is a palpable falsehood. Though proved by Stone (Letter XXXIX) to be wholly untrue, as early as 1832, it is still being used in the writings of Anti-Masonic authors. Morris incorrectly gives the name of the one making this affidavit as Atherton (William Morgan or Political Anti-Masonry, p. 296.)

ANONYMOUS.

—*The Principles of Anti-Masonry illustrated in a series of letters addressed to David Pease. By "Royal Arch"*. Belchertown, Mass., 1830, pp. 32.

—*The Nature and Fruits of Political Anti-Masonry Practically Exhibited*. Northampton, Mass., 1835. pp. 18.

(NS.)



- Reason versus Prejudice. Morgan Refuted; or a Defence of the Ancient and Honourable Institution of Masonry.* By a Mason's daughter. Philadelphia, 1828.

An early defensive pamphlet. Though it antedates Brown's "Narrative" (see Brown, Henry), it is purely controversial and of no practical value. Brown's book has therefore been referred to as the "pioneer" Masonic publication on the subject.

- Freemasonry Revealed.* Cincinnati, 1849, 32mo. pp. 372.

One of the attempts to revive the Anti-Masonic Excitement which subsided circa 1838.

- The Presidency (Letter addressed to the "Baltimore Chronicle" and published in that paper; their aim is a concentration of the whole opposition to General Jackson. By an Old Man).* N. P. 1831. pp. 45. (I.)

- Masonry the turnpike Road to Happiness in this Life and Eternal Happiness Hereafter.* Dublin, 1768.

A curious early defense of Masonry showing that the institution was not without its detractors even at this early date:

(S.)

- A Series of Letters on Freemasonry.* By a Lady of Boston. Boston 1815. pp. 24.

(S.)

- A Candid Reply to the Address of the Rev. Alfred Ely, of Monrow, Mass. on the Subject of Speculative Masonry.* By an Impartial Examiner. Boston, 1829, pp. 20.

- A Manual of Freemasonry and Anti-Masonry, containing a view of the Secrets, Principles and Practices of the Order.* Louisville, Ky., 1833. 16mo. pp. 372.

- Horriſying Disclosures of the Profane Oaths and Blasphemous Ceremonies of the Freemasons . . . including all their works of darkness . . . and an account of the kidnapping and murder of William Morgan.* London (about 1840.) pp. 16.

(S.)

- Truth's Proofs that Masonic Oaths do not impose any obligations.* Norwich, 1830. pp. 24.

(S.)

- Romance of American Masonic History.*

In Vols. I, II, and III of "The American Freemason", conducted by J. F. Brennan, New York, 1858-1859. A very readable account of the "Morgan Affair" in which fact and fiction are curiously intermingled.

(I. P.)

- A Ritual and Illustrations of Freemasonry. Accompanied by Numerous Engravings.* London, n. d. (Reeves and Turner, 196 Strand). 12mo. pp. 254.

This book is a very close copy of Allyn's "A Ritual of Freemasonry".

ANTHONY, JESSE B.

- "The Morgan Excitement." Two chapters in Hugban and Stillson's History of Freemasonry and Concordant Orders.* Boston, 1891. Several later editions. Pages 507 to 536 inclusive.

Good but not entirely accurate. Follows quite closely McClenachan's History, but makes the error of locating Wells Lodge No. 282, at Batavia, N. Y. The full title is, "The Morgan Excitement. An Exhaustive Account of that Historic Affair in the United States, written from a Masonic Standpoint." It was written by Past Grand Master, Jesse B. Anthony, of New York.

*Anti-Masonry Exposed.*

(From the Albany Daily Advertiser of October 18, 1830.) pp. 7. (S.)

*Anti-Masonic Conventions, Proceedings of*

- Convention of Seceding Masons, LeRoy, N. Y. Oaths and Obligations of Freemasonry, as published to the world by a Convention of Seceding Masons, held at LeRoy, Genesee County, New York, for that purpose, March 6, 1828.* Boston, 1829. pp. 24 (Anti-Masonic Tract No. 2).

- A Revelation of Freemasonry as published to the world by a Convention of Seceding Masons, held at LeRoy, Genesee County, New York, on the 4th and 5th July, 1828: Containing a True and Genuine Development of the Mode of Initiation.* Published by the Lewiston Committee. Rochester, 1828. pp. vii-107.

The effort of this convention was chiefly devoted to confirming the correctness of Morgan's "Illustrations of Masonry". The book also contains the famous "Declaration of Independence from the Masonic Institution".

(NS.)

- Proceedings of a Convention of Delegates, from the different counties in the State of New York, opposed to Freemasonry, held at the Capitol on the 19th, 20th and 21st days of February, 1829.* Rochester, 1829. pp. 40.

(NS. U.)

- Anti-Masonic General County Committee of Lancaster. The Proceedings of the Meeting held in Lancaster, Penn., April 23, 1829.* Lancaster 1829, pp. 30.

(NS.)



- A Brief Report of the Debates in the Anti-Masonic Convention of the Commonwealth of Massachusetts. Held in Faneuil Hall, Boston, Dec. 30, 31, 1829, and Jan. 1, 1830. Boston, 1830. pp. 48. Cover title, "Proceedings of the Massachusetts Anti-Masonic Convention."*

McCarthy refers to this as of special importance in connection with the national organization of Anti-Masonry.

(U.)

- An Abstract of the Proceedings of the Anti-Masonic Convention of Massachusetts. Held in Faneuil Hall, Boston, Dec. 30 and 31, 1829, and Jan. 1, 1830. Boston, John Marsh, 1830, pp. 32.*

(U.)

- The Proceedings of the First United States Anti-Masonic Convention. Held at Philadelphia, September 11, 1830, embracing the Journal of Proceedings, the Reports, the Debates and the Address to the People. Philadelphia, New York, Albany, Utica, Ithaca, Hartford, Boston, 1830.*

- Proceedings of the Anti-Masonic Convention for the State of New York. Held at Utica, August 11, 1830, with the Address and Resolutions. Utica, 1830. pp. 16.*

(NS.)

- The Proceedings of the Second United States Anti-Masonic Convention. Held at Baltimore, September, 1831. Journal and Reports, Nominations of Candidates for President and Vice-President of the United States. Letter of Acceptance, Resolutions and Address to the People. Boston, 1832. pp. 88.*

- United States Anti-Masonic Convention, Philadelphia, 1830. The address of the National Anti-Masonic Convention, held in Philadelphia, September 11, 1830, to the People of the United States. Philadelphia, 1830. pp. 24.*

- United States Anti-Masonic Convention, Philadelphia, 1830. Extracts from the Proceedings. Philadelphia, 1830. pp. 11, 2, 5.*

The contents include, Ward, H. D., and Armstrong, Lebbeus, (Report of) the Committee of Seceding Masons—(on) the Prominent Points in each Degree. Morris, J. C., (Report on) the Truth of the Disclosures contained in a work published by Elder David Bernard, entitled "Light on Masonry". Maynard, W. H., (Report on) the Effect of Freemasonry on the Christian Religion.

(I. NS. P. S.)

- Anti-Masonry Dilineated; being an address of the Republican Convention of Saratoga County, inscribed by the Republican Central Committee to the People of Tompkins County. N. P., 1831. pp. 8.*

- An Abstract of the Proceedings of the Anti-Masonic State Convention of Massachusetts. Held in Faneuil Hall, Boston, May 19 and 20, 1831. Published for the Publishing Committee. Boston, 1831. pp. 78*

(NS.)

- Third Anti-Masonic State Convention, Anti-Masonic Republican Convention of Massachusetts, held at Worcester, September 5 and 6, 1832, for the Nomination of Candidates for Electors of President and Vice-President of the United States and for Governor and Lieutenant Governor of Massachusetts. Proceedings, Resolutions and Address to the People. Boston, 1832. pp. 55.*

(U.)

- Fourth Anti-Masonic State Convention, Anti-Masonic Convention of Massachusetts. Held at Boston, September 11, 12, and 13, 1833, for the Nominations of Candidates for Governor and Lieutenant Governor of the Commonwealth, and "for the purpose of consulting the Common Good by seeking Redress of Wrongs and Grievances suffered from Secret Societies". Boston, 1833. pp. 48.*

- Fifth Anti-Masonic State Convention for 1834. Anti-Masonic Convention for Massachusetts, held at Boston, September 10 and 11, 1834, for the Nomination of Candidates for Governor and Lieutenant Governor, and to advance the Cause of Equal Rights by the Suppression of Secret Societies. Boston, 1834. pp. 40.*

(U.)

Many other Anti-Masonic Conventions were held, some of which did not publish any printed proceedings. Among the important ones are, State Convention at Hartford, Feb. 3 and 4, 1830, Convention at Harrisburg, Pa., June 25, 26, 1829, State Conventions of Rhode Island, Sept. 11, 1830, and Jan. 16, 1835. Anti-Masonic State Convention, Montpelier, Vermont, June 23, 1830, Anti-Masonic State Convention, Canton, Ohio, July 23, 1830, Anti-Masonic Territorial Convention, Michigan, June 24, 1830. During the later part of 1830 and in 1831, Anti-Masonic Conventions were called in Kentucky, Alabama, New Jersey and Maine. None of these were of much importance.

#### "ANTI-MASONIC MAGAZINES."

See Anti-Masonic Newspapers.

#### "ANTI-MASONIC NEWSPAPERS."

At the National Anti-Masonic Convention, held in Philadelphia, September, 1830, the Committee appointed to inquire what has been the influence of Freemasonry on the public press, reported that there were at that time 983 newspapers in the United States. That 124 of these had been established since 1826, founded exclusively upon the principle of opposition to Freemasonry, distributed as follows:

Pennsylvania .....	53
New York .....	46
Connecticut .....	2
Rhode Island .....	1
Massachusetts .....	5



Vermont .....	4
New Jersey .....	2
Ohio .....	9
Indiana .....	1
Michigan .....	1

These were mostly four page sheets, poorly printed on cheap paper. In some cases several were printed at one place, with different names and places of publication, so it is not uncommon to find exact duplicates among them. The following list covers all the more important Anti-Masonic newspapers, with the place of publication.

#### ALABAMA.

Courier, Selma.

#### CONNECTICUT.

Intelligencer, Hartford.

Spirit of the Times, Bridgeport.

#### INDIANA.

Democrat, Corydon.

#### MAINE.

Galaxy, Cumberland.

#### MARYLAND.

Mirror, Hagerstown.

The Free Press, Hagerstown.

#### MASSACHUSETTS.

Free Press, Boston.

Christian Herald, Boston.

Telegraph, Boston

Yoeman, Worcester.

Record, Lynn.

Courier, New Bedford.

The Post, Haverhill.

The Franklin Freeman, Deerfield

#### MICHIGAN.

Emigrant, Ann Arbor.

Courier, Detroit.

#### NEW JERSEY

Palladium, Morristown.

Monitor, Newark.

#### NEW YORK.

Anti-Masonic Review, New York.

Pilot, New York.

The Daily Whig, New York.

Village Chronicle, Dansville.

American, New York.

Evening Journal, Albany.

Pioneer, Albany.

Republican, Auburn.

Phoenix, Westfield.

Journal, Jamestown.

Telegraph, Malone.

Northern Light, Ogdensburg.

The Republican Banner, Montgomery.

Lake Light, Trumansburg.

Tioga Chronicle, Horseheads.

Steuben Register, Bath

Anti-Masonic Republican, Cortland.

Alleghany Republican, Angelica.

The Journal, Buffalo.

The Commercial Advertiser, New York.

Intelligencer, Poughkeepsie.

Anti-Masonic Recorder, Waterford.

Advocate, Batavia.

American, Genesee.

Civilian, Hamilton

Gazette, LeRoy

Sentinel, Warsaw.

Free Press, Herkimer.

Watchman, Troy.

Envoy, Hudson.

Republican, Delhi.

Anti-Masonic Recorder, Watertown.

Register, Genesee.

Monitor, Cazenovia.

Enquirer, Rochester.

Free Press, Schoharie.

Courier, Lockport.

Elucidator, Utica.

Gleaner, Sangerfield.

Republican, Syracuse.

Phoenix, Canandaigua.

Telegraph, Albion.

Free Press, Oswego.

Tocsin, Cooperstown.

Democrat, Watertown.

Advertiser, Waterloo.

Journal, Seneca Falls.

Chronicle, Ithaca.

Palladium, Kingston.

Banner, Union Village.

Recorder, Lyons.



Enquirer, Angelica.  
Intelligencer, Bath.  
Standard, Schenectady.  
Gazette, Lowville.  
Anti-Mason, Poughkeepsie.

#### OHIO

Telegraph, Painesville.  
Star, Ravenna.  
Chronicle, New Philadelphia.  
Telegraph, Cadiz.  
Register, West Union.  
Gazette, Mansfield.  
Free Press, Milan.  
Advertiser, Mount Vernon.  
Advocate, Jefferson.  
Ohio Register and Review, Columbus.  
Infidelity Unmasked, Cincinnati.  
Republican, Dayton.

#### PENNSYLVANIA

Sun, Philadelphia.  
Gazette, Lewiston.  
Courier, Lancaster.  
Examiner, Lancaster.  
Beobachter, Lancaster.  
Volksfreund, Lancaster.  
Times, Pittsburgh.  
Union, Warren.  
Free Press, Norristown.  
Gazette, Erie.  
Gazette, Greensburg.  
Herald, Somerset.  
Investigator, Dundaff.  
Reporter, Washington.  
Gazette, Huntington.  
Republican, Huntington.  
Recorder, Coatesville.  
Free Press, Kittaning.  
Democrat, Reading.  
Republikaner, Blairsville.  
Inquirer, Harrisburg.  
Journal, Harrisburg.  
Banner, Harrisburg.  
Enquirer, Chambersburg.  
Star, Gettysburg.  
Intelligencer, Gettysburg.  
Recorder, New Berlin.  
Expositor, Carlisle.  
Volks, New Berlin.

Herald, Carlisle.  
Pennsylvanian, Elizabethtown.  
Register, West Chester.  
Republican, Vanango.  
Intelligencer, Doylestown.  
Republican, Doylestown.  
Anti-Freimasoner, Allentown.  
Friedensbote, Allentown.  
Herald, York.  
Expositor, York.  
Gazette, Chester.  
Star, Pottstown.  
Enquirer, Bedford.  
Star, Meadville.  
Democrat, Butler.  
Advocate, Northumberland.  
Beacon, Northumberland.  
Democrat, Uniontown.  
Democrat, Troy.  
Luminary, Mercer.  
Gazette, Greenville.  
Schutzgeist, Lebanon.  
Democrat, Lebanon.

#### RHODE ISLAND.

Microcosm, Providence.  
The Daily Advertiser, Providence.

#### DELAWARE.

The Expositor, Wilmington.

#### TENNESSEE.

Register, Shelbyville.

#### VERMONT.

North Star, Danville.  
Republican, Middlebury.  
Whig, Woodstock.  
Aurora, Vergennes.  
Eagle, Castleton.  
Luminary, Strafford.

#### VIRGINIA.

Republican, Norfolk.

As a general rule, little of any importance is to be found in these papers. They are chiefly devoted to tirades against the Masonic Institution and attacks against individual Masons. Such material as they contain must be carefully checked against other sources before it is accepted as reliable.

Few of the prominent papers of the country espoused the cause of Anti-Masonry. For the most part, they maintained a dignified



silence on the subject, or else treated the matter as a passing fad, promoted by fanatics. William L. Stone's paper, "The Commercial Advertiser," was the most prominent one which took up the Anti-Masonic Cause.

*Anti-Masonic Characters. Seceding Masons.* Boston, 1830. Pamphlet. (P.)

*Anti-Masonic Reform Party. The Principles of the New Reform Party.* Pittsburg, 1875. (P.)

*Anti-Masonic Tracts.*

Some five of these were published in Boston in 1828 and 1829. They were composed chiefly of reprints of newspaper matter and other fugitive material.

*Anti-Masonic Party.*

—*Anti-Masonic Tract, No. 4, containing an important correspondence between the Suffolk Committee, the faculty of Harvard University, and Andover Theological Institution; also Rev. Moses Thacher's address delivered before the Anti-Masonic Meeting at Faneuil Hall, Sept. 8, 1829.* Boston, 1829. (NS.)

*The Anti-Mason's Scrap Book, Consisting of twenty-four Cynosure Tracts.* Chicago, 1874. (I.)

*The Anti-Mason's Scrap Book, Containing forty-three Tracts.* Chicago, 1883. (P.)

ARMSTRONG, LEBBEUS

—*The Man of Sin Revealed; or the total overthrow of the Institution of Freemasonry. Predicted by St. Paul, and now fulfilling; Illustrated and Proved, in a sermon on II Thessalonians, 11-8. By Lebbeus Armstrong. To which is prefixed a correspondence showing the manner of the author's exclusion from his pulpit, and expulsion from the Royal Arch Chapter; together with his renunciation of Masonry; all of which was delivered in the Baptist Meeting House in Edinburgh, Saratoga County, N. Y., August 13, 1829, to a crowded, attentive and respectable audience.* Waterford, 1829. pp. 50. N. Y., 1830. pp. 24.

The cover title is "Death Blow to Masonry, Armstrong's Sermon on the Revelation and the Destruction of the Man of Sin."

—*Masonry Proved to be a Work of Darkness, repugnant to the Christian Religion and inimical to a Republican Government—delivered in the cities of Philadelphia and New York, in upwards of twenty Churches in the State of New Jersey, and in several Churches and other Public Buildings in the States of Connecticut and New York. Printed for the Author.* 1831. pp. 24. Fifth edition, Hartford, 1833. (NS. P.)

(NS.)

—*William Morgan, Abducted and Murdered by Masons, in conformity with Masonic Obligations; and Masonic Measures to Conceal that Outrage against the Laws; a Practical Comment on the Sin of Cain. Illustrated and proved in a sermon by Lebbeus Armstrong, delivered in Edinburgh, Saratoga, Sept. 12, 1831.* New York, 1831. pp. 32 (one illustration). (NS.)

*Address of Committees appointed by Wells Lodge, Hamilton Royal Arch Chapter, etc., to assign the reasons for surrendering their charters. With Remarks; from The Anti-Masonic Enquirer.*

*Address to the Freemen of Massachusetts. By a Freeman.* Boston, 1832, pp. 16.

Published anonymously.

—*Sermons and Addresses on Secret Societies.* Chicago, 1880. (I. S.)

ARMSTRONG, REV. ROBERT

—*Thirteen Reasons Why a Christian Should Not be a Freemason.* Cynosure tract. (I.)

*Arnold's Escape Aided by Freemasonry.* Pamphlet. A purely imaginary account.

*Attempt to Murder Elder George Witherell, a Seceder from Masonry, at Hartford, Washington County, N. Y., and the attempt by a forged Trial to rid Freemasonry of the Guilt.* Pamphlet. Wholly unreliable. See Wetherell, Rev. George.

AURELIUS, J. P.

—*The Secret Empire, the Final Anti-Christian Power.* 4th edition. Chicago, 1931. 12mo. pp. 51.

The usual type of publication by the National Christian Association.

*An Authentic Key to the Door of Freemasonry, both Ancient and Modern, adapted to the work of 1859—a Handbook to all Masonic Manuals, or a Key to the Institution of the Free and Accepted Masons . . . to which is added a select collection of songs and a list of toasts and sentiments (etc.).* New York, (1859). 12 mo. pp. 192.

BAIN, JOHN WALLACE

—*Freemasonry and Kindred Orders Self-condemned; or Reasons why their Members cannot be fellowshipped by the United Presbyterian Church.* Pittsburgh, Pa., United Presbyterian Board of Publication, 1872. pp. 149.

Shows the continued opposition to Masonry on the part of certain churches. (I.)



BARRUEL, ABBE AUGUSTIN DE

—*Memoirs Illustrating the History of Jacobism*. London, 1797. 3 volumes.

The first volume contains "The Anti-Christian Conspiracy". The second volume contains "The Anti-Monarchical Conspiracy." The third volume contains "The Anti-Social Conspiracy".

(I.)

—*The Anti-Christian and Anti-Social Conspiracy; an extract from the French of the Abbe Barruel, to which is prefixed Jachin and Boaz, or an Authentic Key to the Door of Freemasonry, Ancient and Modern*. Lancaster, Pa. Printed by Joseph Ehrenfried, 1812. pp. vi-438.

This book is an abridged American reprint of the four volumes written by Barruel under the title of "Memoires pour servir a l'histoire du Jacobisme". Published in French, London, 1797. A second edition appeared in 1798, and English and German reprints were also issued. An American edition in four volumes was published in 1799. The first English edition was issued in 1797.

(I. P. S.)

BENTLEY, A. P.

—*History of the Abduction of William Morgan*. Mt. Pleasant, Iowa, 1874.

Written from the Masonic standpoint. Scarce.

(I.)

BERNARD, ELDER DAVID

—*Light on Masonry: A Collection of all the Most Important Documents on the Subject of Speculative Freemasonry: Embracing the Reports of the Western Committees in Relation to the Abduction of William Morgan, Proceedings of Conventions, Orations, Essays, etc., etc., with All the Degrees of the Order Conferred in a Master's Lodge, as written by Captain William Morgan, all the Degrees Conferred in the Royal Arch Chapter and Grand Encampment of Knights Templars, with the Appendant Orders, as published by the Convention of Seceding Masons held at LeRoy, July 4 and 5, 1828. Also a Revelation of all the Degrees Conferred in the Lodge of Perfection and Fifteen Degrees of a Still Higher Order, with Seven French Degrees: Making Forty-Eight Degrees of Free Masonry, with Notes and Critical Remarks*. Utica. N. Y., 1829. 12mo. pp. 552-xxxvi.

Five editions were printed in 1829. The 18th edition, with an alleged exposure of Odd Fellowship was published at Dayton, Ohio, in 1878. This book may well be termed "The Bible of the Anti-Masons", most of the works against Masonry published since its issue being largely reprints of Bernard's book.

(I. P. S. M. N. NS.)

—*Appendix to Light on Freemasonry, with Oaths and Penalties*. Rochester. Published by Woodruff Post, 1874. pp. 103.

See Post, Woodruff.

(I.)

—*Bernard's Reminiscences of Morgan Times, with a History of the Revelation of Freemasonry*, Chicago, E. A. Cook, 1875, pp. 31.

Contains a short autobiography of Bernard.

(L.)

BIERCE, L. V.

—*Anti-Masonry. Its Inception, Birth and Progress, An Oration delivered before the Masonic Historical Society, at Cleveland, Ohio*. October 17, 1864.

Reprinted in the "Masonic Review" (Cincinnati) Vol. XXIV, Nos. 11 and 12, November and December, 1864.

BLAKE, MRS.

—*Realities of Freemasonry, by the author of "Twelve Months in Southern Europe"*. London, 1879. 8vo. pp. 264.

A satire, long out of print.

(I. P.)

BLANCHARD, CHARLES A.

—*Modern Secret Societies*. Chicago, 1903. 16 mo. pp. 310.

A National Christian Association publication attacking every form of secret organization. A third edition was published in 1903, and the seventh edition in 1915. Still in print.

(S. P.)

—*Church and Lodge. Address delivered at Northfield, Mass., August 7, 1895*. pp. 16.

(S.)

BLANCHARD, JONATHAN

—*Freemasonry, a Fourfold Conspiracy; address of Pres. J. Blanchard before the eighth annual convention of the National Christian Association, at Pittsburgh, Pa., June 9th, 1875*. Chicago, Ezra A. Cook and Co., 1875. pp. 16.

(I. P.)

—*Secret Societies; an argument before the State Congregational Association, at Rockford, Ill., Galesburg, Ill., Southwick Davis, 1850*. pp. 50.

(I.)

—*Secret Societies, a Discourse delivered*—Cincinnati, September 7, 1845. pp. 14.

—*Grand Lodge Masonry: Its Relation to Civil Government*. May 14, 1873.



BOOK, REV. J. W.

—*Thousand and One Objections to Secret Societies*. St. Louis, 1902. sm. 12mo, pp. 96. A later edition was published in 1918.

Of no real importance, simply showing the bias of the author.

BOWERS, CLAUDE G.

—*The Tragic Era; The Revolution After Lincoln*. Reprint in the "Blue Ribbon Series".

The original book was copyrighted by Claude G. Bowers in 1929. The Anti-Masonic references appear in Chapter IV., pp. 65-84. The chapter heading is "Thaddeus Stevens; A Portrait". The Anti-Masonic references given in the index are pages 68-69, and refer to the Anti-Masonic Party and Stevens' connection with that party. Various reprints.

BRAINARD, WILLIAM F.

—*Masonic Lecture . . . before . . . Union Lodge, New London, June 24, 1825*. Boston, 1829.

The full title is "Masonic Lecture spoken before the Brethren of Union Lodge, New London, on the Nativity of St. John the Baptist, June 24, A. L. 5825". Third edition. By Brother William F. Brainard, Esq., (a Royal Arch Mason) published at the request of the brethren. New London, (Samuel Green) 1825. Boston, 1830.

(U.)

BRESCIANI, A.

—*Lionello. A sequel to The Jew of Verona*. 2nd edition. Baltimore, 1864.

Anti-Masonic fiction.

(S.)

BREEN, A. E.

—*A Daughter of Mexico. A Historical Romance Founded on Documentary Evidence*. Rochester, N. Y., 1916.

Anti-Masonic fiction.

(S.)

*Brief Sketch of a Number of Masonic Murders (including affidavit of Samuel G. Anderton)*. Boston, 1830. pp. 8.

This is practically the same list as given in Gassett's book (see Gassett, Henry). Not one of the alleged murders has ever been authenticated.

BROWN, HENRY

—*A Narrative of the Anti-Masonic Excitement in the Western Part of the State of New York, during the years 1826, 1827, 1828 and a part of 1829*. Batavia, N. Y., 1829. 12mo. pp. 244.

Important as being the pioneer work on the subject written from the Masonic standpoint, and useful as a contemporary account of the Morgan Affair.

(I. N. NS. NH. M. P. S.)

BROWNE, H. D.

—*Fremasonry; a Warning*. Second edition. London, N. D. pp. 15.

(S.)

BROWNE, JOHN

—*The Master Key through all the Degrees of a Freemason's Lodge, to which is added Eulogisms and Illustrations upon Freemasonry*. London, 1798.

This same book is often cited with the name of the author given as I. Brown. This is likely due to confusion of "I" and "J" as the initial of the author.

—*Browne's Master Key through the Three Degrees by way of Polyglot. Under the sanction of the Craft in general containing the exact mode of Working, Initiation, Passing and Raising to the Sublime Degree of a Master, etc.* London, 1802.

Browne claimed to be Past Master of six lodges. The work is printed in a highly complicated cipher which is difficult to read even by aid of the key. It is now rare.

BROWNLEE, J. DAY

—*Freemasonry as a Religion. Sermon by the Rev. J. Day Brownlee, in reply to the Oration of Rev. Dr. Mayer, at the dedication of the new Masonic Hall, Wellsville, Ohio*. Wellsville, Ohio, 1874. pp. 16. Chicago, 1882, pp. 15.

(S.)

BROWNSON, HENRY F.

—*The Religion of Ancient Craft Masonry*. Detroit, Mich., 1890. pp. 55.

(S.)

BURNS, ROBERT DANIEL

—*The Abduction of William Morgan*. In Vol. V. Rochester Historical Society, Publication Fund Series. 1927. pp. 219-230.

BURR, WILLIAM HENRY

—*Light on Freemasonry*. (Washington) 1901. pp. 16.

(S.)

CAHILL, E.

—*Freemasonry and the Anti-Christian Movement*. Dublin, 1829. From the Roman Catholic standpoint.

(S.)

CALDWELL, DAVID

—*Masonry Its Own Defense. Address before Marshall Lodge, No. 39, delivered at Lynchburg, Va., June 24, 1844*. Lynchburg, 1844.

(S.)

—*The Grand Secret Out; or Masonry and its Principles*. Norfolk, Va., 1846, pp. 18.

(P.)



CARLILE, RICHARD

—*Manual of Freemasonry*. London, n. d. 12mo. pp. 80.

Later editions of this work contain 311 pages. First published in "The Republican" (London) Vol. XXII, 1825. Carlile makes the rather startling assertion that there never was such a race of people as the Hebrews, nor such a building as King Solomon's Temple, treating the entire Biblical story as an allegory.

CARPENTER, PHILO

—*The Philo Carpenter Booklet, a Manual of Testimonies in the Matter of Secret Oath-Bound Societies*, N. P., n. d.

(S.)

CARSON, J. G.

—*Address . . . delivered at the Ohio State Anti-Secrecy Convention, Westerville, Ohio, March 8, 1876. Subject: Secret Societies, the Relation and Duty of the Church and her members toward them*. Chicago, Ezra A. Cook & Co., 1876. pp. 25.

(I.)

CARTER, JOHN C.

—*The World's Wonder; or Freemasonry Unmasked, to which is added a Key to the Phi Beta Kappa, Orangemen and Odd Fellows Society*. Madisonville, 1835. 12mo. pp. 282 (with 24 plates).

This is largely a reprint of Allyn's Ritual of Freemasonry. Peter Ross incorrectly gives the date of publication of this book as 1825.

*Cause (The) of the World Unrest. With an introduction by the Editor of "The Morning Post"*. (London) New York, 1920.

(S.)

CHAMBERLAIN, IVORY

—*Biography of Millard Fillmore*. Buffalo, 1856.

Published anonymously as a campaign biography. Fillmore was a prominent Anti-Mason and later was affiliated with the "Know Nothing" or American Party. In this connection it is interesting to note that the corner-stone of the United States Capitol extension, was laid with Masonic ceremonies, by the Grand Lodge of the District of Columbia, at President Fillmore's invitation. The speaker on that occasion was Daniel Webster, then Secretary of State.

(S.)

CHAMBERLAIN, REV. P. B.

—*A Sermon on Secret Societies, preached in Portland, Oregon, October 31, 1858*. Third edition. Philadelphia, 1860.

(S.)

CHANDLER, AMARIAH

—*Evenings by the Fireside; or Thoughts on some of the First Principles of Speculative Masonry*. Danville, Vt., 1829, pp. 24

(I. P.)

CHISEL, CHARLES

—*Lamentations of Freemasonry; a Poem of Modern Times*. Norwich, 1829. pp. 24.  
Curious.

(P.)

CLARET, G.

—*The Whole of Craft Freemasonry*. London, n. d.  
The fifth edition is a work of 279 pages.

CLARK, BENNETT CHAMP

—*John Quincy Adams*. Boston, Little Brown and Company, 1932. pp. 437.

This book has reference to the Anti-Masonic Party on pages 289-290. The full title is "John Quincy Adams, Old Man Eloquent".

CLARKE, JOHN

—*An address to the people of Pennsylvania, read to the Anti-Masonic Convention, held at Harrisburg, February 25, 1830; and offered as a substitute for an address which had been previously read to it and was subsequently adopted*. Lancaster, Pa., T. Fenn. 1830. pp. 34.

(P.)

COLDEN, CADWALLADER D.

—*Letter to the Committee on the Subject of Freemasonry*. New York, 1829. Pamphlet, pp. 8.

(P.)

*A Reply to the Geneva Convention*. Hartford, Conn. Pamphlet, pp. 34.

(I. S.)

Colden had held many Masonic offices and honors, but for some reason, best known to himself, abandoned Masonry and joined the forces of its enemies.

COLLEY, REV. THOMAS

Affidavit to the effect that he was the minister who married William Morgan to Lucinda Pendleton, in 1819, under a license from the Court of Washington County, Virginia. Published in the "Republican Advocate" (Batavia, N. Y.) and "The Morgan Investigator" (Batavia, N. Y.). Morris incorrectly gives this name as "Colby".

COLLINS, LEWIS D.

—*Historical Sketch of Western Star Chapter, No. 35, R. A. M., Batavia, N. Y., 1913*. pp. 24.

Read at the celebration of the One Hundredth Anniversary of that Chapter, March 29, 1913. This was reprinted in the "Masonic Standard" (1913)) and also appears in a pamphlet entitled "One Hundredth Anniversary, Western Star Chapter No. 35, R. A. M." This was the Chapter in which William Morgan received the Royal Arch Degree in 1825.



COLTON, SIMEON

—*The Claims of Anti-Masonry, and Duty of Masons. An Address delivered before the Central Lodge of Freemasons in Dudley, Mass., June 24, A. L. 1830. Southbridge, Mass., 1830. pp. 24.*

(P.)

*Constitution of the Young Men's Anti-Masonic Association for the Diffusion of Truth. Boston, 1832.*

This association was formed too late to have any decided effect on the Anti-Masonic movement.

(I.)

COOK, MRS. LUCIA C.

—*The Mystic Tie; or Freemasonry a League with the Devil. Elkhart, Ind., 1869, pp. 48.*

(I. P.)

—*Truths for the People. Freemasonry Proved from its own Teachings to be Identical with the Ancient Idolatries of the Egyptians, Sidonians and Ammonites; even Isis, Moloch and Baal. Elkhart, Ind., 1868, pp. 49.*

A curious admixture of ancient mythology and religious frenzy. The conclusion is wholly illogical.

—*Sunbeams Among the Mysteries. Ten Unanswered Arguments. Freemasonry Speechless, Elkhart, Ind., 1871.*

COWAN, A. (pseud.)

—*The X-Rays in Freemasonry. London, 1904.*

(S.)

CRAIG, JAMES E.

—*"Morgan and Anti-Masonry." Article in the "New York Masonic Outlook", Vol. V. pp. 131-132, 154.*

A brief summary of the whole subject. Good.

"CRAFTSMAN, THE"

A weekly Masonic newspaper established in Rochester, N. Y., Feb. 10, 1829. At the close of the second volume (Feb. 16, 1831) it was removed to Albany, N. Y. This paper faithfully defended Freemasonry through the most active period of the agitation against it. The editor was Elijah J. Roberts.

CRANDALL, J. RIGGS

—*The Morgan Episode. Pamphlet published by the Committee on Antiquities of the Grand Lodge of the State of New York, 1907. pp. 8.*

John Riggs Crandall, M. D., was born in Massachusetts, May 2, 1808, and died at Auburn, California, September 14, 1885. While a young man he located in the Northern part of the State of New York. While at that time he was too young to become a member of the Craft, he took an active interest in its proceedings. He later went West, locating in Illinois, where in 1844, he was initiated in Pekin Lodge, No. 29, Pekin, Ill. In 1845 he was Master of that

Lodge. He served as an officer in the Grand Lodge of Illinois, in several stations, including that of Deputy Grand Master. In 1849, he went to California, and in March of that year procured from the Grand Master of Illinois, a dispensation for a traveling Lodge, and in the spring of 1850, organized Laville Lodge, at Marysville, Calif. He was active in Masonic circles in California, and served as Senior Grand Warden, in the Grand Lodge of that State in 1853. The MS was presented to the Grand Lodge of New York, by the Masonic Veteran's Association of the Pacific Coast, in 1907, through their Secretary, Edwin Allen Sherman, who received it from the writer in 1881. In this MS Crandall speaks of spending a night with George W. Harris and family, at Terre Haute, Ind., in April 1845.

CRARY, JOHN

—*Speech of the Hon. John Crary in the Senate of the State of New York, March 25, 1828, on the proposition for appointing an inquisitor in the case of William Morgan; with a preface by the editor. Albany (Printed at the Office of the National Observer) 1828. pp. 16.*

(I. NS. P.)

There is another address by Hon. John Crary addressed to "The Anti-Masons of 1828." This is dated, Salem, August 1, 1832. I have been unable to locate this in pamphlet form, but it is reprinted in Vol. XVI, No. 6, of "The Mystic Star" (Detroit, Mich.) In it he condemns the Anti-Masons for departing from the original plan—that of destroying Masonry—and resuscitating the old Adams party, for the benefit of Henry Clay against General Jackson. Crary was Anti-Masonic candidate for Lieutenant Governor of New York, in 1828.

CRAWFORD, JOHN

—*An Address delivered at the Grand Convention of the Freemasons of the State of Maryland, on the 10th May, 1802, in which the Observance of Secrecy is Vindicated and the Principal Objections of Prof. Robison against the Institution are Candidly Considered. Baltimore, 1802. pp. 48.*

(S.)

CREIGH, ALFRED

—*Masonry and Anti-Masonry. A History of Masonry as it has Existed in Pennsylvania since 1772, in which the True Principles of the Institution are Developed and all Misrepresentations Corrected, containing the Protests, Speeches, Reports, etc., presented before the Inquisitorial Committee at Harrisburg. Philadelphia, 1854, Lippincott, Grambo and Co.*

Most frequently met with as Volume XXV of the Universal Masonic Library. A graphic and very complete account of the Anti-



Masonic movement in Pennsylvania, under the leadership of Thaddeus Stevens. Especially useful in that it reproduces many addresses, reports, pamphlets, etc., not easily accessible elsewhere.

(I. P.)

CROSS, REV. R. THEO.

—*A Sermon delivered in the Congregational Church, Hamilton, N. Y., Sabbath, May 30th, 1875. pp. 15.*

Reprinted as a Cynosure tract.

(I. P.)

CURTIS, GEORGE WILLIAM

—*Ars Recto Vivendi, being Essays contributed to "The Easy Chair", New York, 1898.*

Contains a chapter on secret societies—Anti-Masonic.

#### CYNOSURE TRACTS

These include a large number of tirades against Freemasonry, published by the National Christian Association, an organization opposed to secret societies of all kinds, and whose official organ is published in Chicago, Ill., under the name of "The Christian Cynosure". Some of these are now out of print, but most of them are still obtainable. The titles include: "History of Masonry"; "Despotic Character of Masonry"; "Freemasonry a Christ-Excluding Religion"; "Masonic Murder"; "Tapley's Secrets of Masonry"; "Great Grand Extracts from Masonic Oaths"; "Adams' Letter"; "Satan's Cable Tow"; "Freemasonry is now 152 Years Old"; "Freemasonry in the Church"; "Character and Symbols of Freemasonry"; "Judge Whitney and Masonry"; "Grand Lodge Masonry"; "Masonic Oaths Null and Void"; "Objections to Masonry"; "Masonic Chastity," etc., etc.

DAHLGREN, MADELINE VINTON

—*The Secret Directory, a Romance of Hidden History. Philadelphia, (1896).*

Anti-Masonic fiction.

(S.)

DAVIS, J. FRANK

—*At the Turn of the Tide." Col. 1, No. 2, "The Master Mason", Washington, D. C., February, 1924.*

A story in which the author refers at some length to the Morgan Episode.

DARRAH, DELMAR D.

—*Evolution of Freemasonry. Bloomington, Ill. 1920. 8vo. pp. 409 and index.*

Pages 235 to 247 (Chapter XX) "The Abduction of William Morgan", tell the usual story and make the usual errors. Gives a statement by one James Aigin, which I have not found elsewhere and which differs in some minor details from other versions of the Morgan affair.

DEAN, PAUL

—*An address before the Boston Encampment of Knights Templars. Feb. 28, 1832. Boston, 1832, pp. 11.*

(S.)

*Declaration of the Freemasons of Boston and Vicinity. Boston, 1831.*

Probably written by Charles W. Moore. Claimed by several students of the period to have turned the tide of Anti-Masonry.

*Declaration of the Freemasons of Rhode Island. Providence, 1832.*

This is practically the same as the Massachusetts "Declaration", and was signed by more than 600 Masons of the State. A similar declaration was also issued by the Masons of Connecticut. It appears in the Proceedings of the Grand Lodge of Connecticut for 1832.

DEGEER, MARIA ELIZABETH

—*The Defence of Freemasonry. Chicago, 1876; Chicago, 1884. 12mo. pp. 182.*

Contains "Debate on Masonry" (in answer to Blanchard's objections to secret societies).

DE PONCINE, VICOMTE LEON

—*The Secret Powers Behind Revolution. Freemasonry and Judaism. London, 1929, pp. 260.*

Of the same type as Revolution and Freemasonry by Bernard Fay.

DE QUINCEY, THOMAS

—*Historical and Critical Essays. 2 volumes. 12mo. Boston, 1853.*

Vol. II, p. 285 et seq "Secret Societies". The author has an unfavorable opinion of secret societies in general and refers to Freemasonry as the "great and illustrious humbug of modern history". In this and notes to other titles by well known authors, reference is made to the edition consulted, and no attempt is made to mention other editions.

DEXTER, HON. SAMUEL

—*Letter on Freemasonry, 1798.*

Reprinted and used as propaganda by the Anti-Masons. It is claimed to have been written for publication in the "American Mercury", but excluded therefrom, and later found among the papers of a Dr. Morse, and since published. See Proceedings Philadelphia Anti-Masonic Convention, Sept. 1830, p. 67.

DIERKS, THEO

—*Christianity and Freemasonry. St. Louis, 1932.*



DILLON, GEORGE F.

—*The War of Anti-Christ with the Church and Christian Civilization*. Dublin, 1888.

(S.)

DOESBURG, JACOB O.

—*Freemasonry Illustrated; a Complete Exposition of the First Seven Masonic Degrees*. Chicago, 1886. 12mo. pp. 17-640.

—*Same*. *The first three degrees only*.

Doesburg was a Past Master of Unity Lodge No. 191, Holland, Mich. In the Proceedings of the Grand Lodge of Michigan for 1874 (p. 153), he is named as Secretary of Unity Lodge No. 191.

DOW, REV. DANIEL

—*Sermon on Secret Societies, delivered at Woodstock, Conn., Sept. 11, 1829*. pp. 14. Norwich, 1829.

Republished as a Cynosure Tract.

DOWIE, JOHN ALEXANDER

—*Zion's Conflict with Methodist Apostasy Especially in Connection with Freemasonry, with an Appendix. Zion's Inquisition for Blood, giving Facts Concerning the Murder of Capt. William Morgan*. Chicago, 1900. 8vo. pp. 204.

A virulent attack on Freemasonry. Repeats Thurlow Weed's version of the Morgan Affair.

—*Secret Societies, the Foes of God, Home, Church and State. Three Sermons*. Zion City, Ill., 1897. pp. 76.

DOWNER, WILLIAM A.

—*The Devil's Church; or Modern Secret Societies a Reproduction of Ancient Paganism*. Glassboro, N. J. (1904).

(S.)

DRUMMOND, JOSIAH H.

—*History of Portland Lodge, Portland, Maine, 1881*.

Gives some little attention to the Morgan affair, including a sketch of Morgan's appearance, said to be derived from facts in the writer's possession.

(I. P.)

—*The Anti-Masonic Excitement*. Philadelphia, 1896.

Chapter XXXIV of the four-volume reprint of Gould's "History of Freemasonry" (Yorston edition). A concise and quite accurate account of the Morgan Episode.

DRURY, M. S.

—*Secrecy in its Relations to the Family, the State and the Church. Address before the Iowa Anti-Secrecy Association at Western College, Iowa, April 26, 1876*. Chicago, 1876.

DUNCAN, MALCOLM C.

—*Masonic Ritual and Monitor*. New York, 1866. pp. 281.

One of the best known of the various exposes. Still in print.

DUPANLOUP, MONS. (Bishop of Orleans.)

—*A Study of Freemasonry. Translated from the French*. New York, 1866. pp. xx-155.

Attempts to prove that Masonry is antagonistic to all forms of religion.

(I. P.)

—*"Ecclesiastical Record."* Boston, 1832. pp. 24.

Covers the action of the Baptist Church in South Reading, Mass., in regard to disfellowshipping members who are non-seceding Masons. August, 1832.

(I. P.)

EGLE, WILLIAM HENRY

—*The Buckshot War; a paper read before the Historical Society of Pennsylvania, January 9, 1899*. N. P., 1899. pp. 20.

Reprinted from the "Pennsylvania Magazine of History and Biography", July 1899.

(P)

ELA, PAUL F.

—*"The Morgan Affair: After One Hundred Years."* Article in "The Master Mason" (Washington, D. C.) Vol. III, No. 5, May, 1926, pp.

This article is interesting for its account of the secession of the Wesleyan Methodists from the Methodist Episcopal Church in 1843, because they would not tolerate any such compromise on the question of slavery as appeared to be the probable outcome of the coming General Conference of 1844. When this compromise did not materialize, those who did not go back to the main body of the Church took up Anti-Masonry as one of their cardinal principles.

ELLIOT, SAMUEL

—*A Voice from the Green Mountains, on the Subject of Masonry and Anti-Masonry*. Brattleboro, Vt., 1834. pp. 32.

(S.)

ELY, REV. SAMUEL

—*Address on Masonry in Monson, Mass.* Springfield, 1829, pp. 12.

EMERSON, JOSEPH

—*Letters to Members of the Genesee Consociation, together with an Explanatory Communication, addressed to a friend in Reading, Mass. By Joseph Emerson, Principal of the Female Seminary. Wethersfield, Conn., 1828; New York, 1828; Boston (Fourth Edition), 1829*. pp. 20.

(I. P.)



EMERY, JOHN L.

—*Confession of the Murder of William Morgan, as taken down by Dr. John L. Emery, of Racine County, Wisconsin, in the Summer of 1848, now first given to the Public.* New York, 1899. 12mo. pp. 23.

Purports to be the confession of Henry L. Valance, stating that he was one of three who took Morgan from the Magazine at Fort Niagara, and drowned him in the Niagara River.

(P.)

ENCYCLOPEDIA AMERICANA

On Morgan's book, etc.

ERIKSON, ERIK MCKINLEY

—*"The Morgan Affair."* (Written in collaboration with J. Hugo Tatsch) "The Builder", Vol. XII, No. 9, Sept., 1926, pp. 257-264, 283.

—*"Political Anti-Masonry,"* 1827-1843. "The Builder," Vol. XII, No. 12, December, 1926, pp. 353-359, 378.

—*"Effects of Anti-Masonry on the Masonic Fraternity."* 1826-1856. "The Builder," Vol. XIII, No. 2, February, 1927, pp. 33-37; No. 3, March, 1927, pp. 72-76, 83; No. 4, April, 1927, pp. 100-104, 117.

These papers are especially valuable both for the material contained and on account of the very comprehensive bibliography supplementing them.

—*"Thurlow Weed: Anti-Masonic Editor and Politician."* Iowa Grand Lodge Bulletin, Vol. XXVI, No. 8, November, 1925, pp. 236-241, 256.

—*"William Henry Seward, Anti-Masonic Politician."* Iowa Grand Lodge Bulletin, Vol. XXVI, No. 9, December, 1925, pp. 269-274.

—*"Millard Fillmore: Anti-Mason."* Iowa Grand Lodge Bulletin, Vol. XXVII, No. 1, January 1926, pp. 5-9.

—*"Thaddeus Stevens: Arch Priest of Anti-Masonry."* Iowa Grand Lodge Bulletin, Vol. XXVII, No. 2, February, 1926, pp. 38-43.

—*"John Quincy Adams: Anti-Masonic Letter Writer."* Iowa Grand Lodge Bulletin, Vol. XXVII, No. 3, March, 1926, pp. 87-94.

—*"William Wirt: Anti-Masonic Presidential Candidate."* Iowa Grand Lodge Bulletin, Vol. XXVII, No. 4, April, 1926, pp. 120-125.

—*"Minor Prophets of Anti-Masonry"* (Part 1.) Iowa Grand Lodge Bulletin, Vol. XXVII, No. 5, May, 1926, pp. 155-161. (Part 2) Ibid. No. 6, June-July, 1926, pp. 204-212.

Erikson and McCarthy are the two best writers on Political Anti-Masonry.

—*"Masonic Service Association Speakers' Bulletins,"* Nos. 9 and 10.

*Essays upon the History, Organization and Tendency of Free Masonry, being ten articles taken from the "Palladium of Liberty" (Morristown, N. J.)* Published by Jacob Mann, September, 1828. pp. 42.

*Eulogism and Vindication of Freemasonry. Selected and Improved from Various Writers.* Philadelphia, 1792. pp. 29.

An early defense of Masonry.

(S.)

EVERETT, ALEXANDER H.

—*A Defense of the Character and Principles of Mr. Jefferson; being an Address delivered at Weymouth, Mass., at the request of the Anti-Masonic and Democratic Citizens of that place.* July 4, 1836. Boston, 1836. pp. 76.

(S.)

EVERETT, HON. EDWARD

—*Hon. Edward Everett's Opinion of Secret Societies.*

(I.)

EXPOSES, EARLY

—*A Mason's Examination.* 1723.

Stated by Daynes ("The Birth and Growth of the Grand Lodge of England") to be the earliest of the so-called "exposes" of Freemasonry. It appeared in the "Flying Post" or "Post Master" (London) from April 11 to April 13, 1823. Reprinted in Vol. IV of Gould's "History of Freemasonry." (American Reprint.)

—*The Grand Mystery of Freemasonry Discovered.* London, 1725. (2nd edition.)

Reprinted in Vol. IV of Gould's "History of Freemasonry." (American Reprint.)

—*Masonry Dissected.* By Samuel Pritchard. London, 1830.

—*The Freemason Examined, or the World Brought out of Darkness into Light.* London, 1754.

—*A Master Key to Freemasonry.* London, 1760.

—*The Secrets of the Freemasons Revealed.* By a Disgusted Brother. London, 1759.

—*Shibboleth, or Every Man a Freemason.* By a Pass'd Master. Dublin, 1765.

—*Mahabone, or the Grand Lodge Door Opened.* 2nd Edition, London, 1766.

—*The Grand Lodge Door Opened.* Liverpool, 1766.



—*Three Distinct Knocks, or the Door of the Most Ancient Freemasonry Opening to all Men.* By W. C. . . . V. . . . n. 1767. London, 6th edition (about 1768). The Samuel G. Lawrence Library Catalogue lists a Dublin edition, n. d.

Laurence Dermott gives a curious and probably fanciful story of how the book, "Three Distinct Knocks," came to be written. This is to the effect that a bricklayer named Daniel Tadpole, having met with ill-success in his trade, turned to music and the stage, in which he was also unsuccessful. On the advice of a friend, a Jew named Balthazer Amraphel, he set out to write something that neither he nor anyone else would understand. He selected Freemasonry for his subject, and with the help of his friend, who furnished some Hebrew words to be used, wrote the pamphlet in question.

—*Solomon in All His Glory, or the Master Mason.* (Thomas Wilson). London, about 1770.

—*Jachin and Boaz.* London, about 1762. Many later English and American editions.

See "Jachin and Boaz" in title list.

—*The Freemason Stripped Naked, or the Whole Art and Mysteries of Freemasonry made Plain and Easy to All Capacities.* By Charles Warren. London, about 1770.

Morris gives the date of this work as 1769.

—*Proofs of a Conspiracy Against all the Governments and Religions of the World.* By Prof. John Robison. London, 1797. Many other English and American editions. See Robison, John.

—*The Master Key.* By John Browne, London, 1798.

—*Various Masonic Keys and Elucidations.* By William Finch. London, 1800-1803.

—*Hiram, or the Great Master Key to the Door of both Ancient and Modern Freemasonry.* 2nd London edition, 1766. 3rd edition, London, 1773. Dublin, about 1775.

These are only the most prominent ones. There were various others, both in English as well as in French and German, but the titles cited serve to show that Morgan's book was by no means the earliest alleged exposition of the secrets of Masonry. Prof. Robison's book, and Jachin and Boaz, were the most popular and had the widest circulation. Some of the others worth mentioning are: "The Secret History of Freemasonry", London, 1725 (Kloss No. 1832); "The Post Boy," London, 1724 or 1725 (Kloss No. 1833); "Masonry Further Dissected," by Samuel Pritchard, London, 1738 (Kloss No. 1838); "Discovery of the Secrets of Masonry," (in "The Scots Magazine, Edinburgh, 1755 (Kloss No. 1885), and "The Catechism of Freemasons", London, about 1745.

FAY, BERNARD

—*Revolution and Freemasonry*, New York, 1935. 8vo. pp. 349.

A seriously distorted alleged historical volume.

FELLOWS, JOHN

—*An Exposition of the Mysteries, or Religious Dogmas and Customs of the Ancient Egyptians, Pythagoreans, and Druids. Also an Inquiry into the History and Purport of Masonry.* New York, 1835. pp.xvi-403, London, 1857, London, 1860, London, 1871.

Although frequently listed as an Anti-Masonic book, it cannot really be considered as such. The author purports to give partial exposes of various degrees for the purpose of proving his theory of their relation to the Ancient Mysteries, but takes issue with Robison and Barruel as to the evil tendencies of Freemasonry.

FERGUSON, JOHN

—*Letters addressed to the Rev. Moses Thacher, Relative to the Masonic Institution.* Boston, 1830. pp. 27.

—*Letters addressed to the Rev. Moses Thacher; together with the Result of an Ecclesiastical Council Convened at North Wrentham, Dec. 14, 1830.* Boston, 1831. pp. 32.

(I.)

FINCH, WILLIAM

—*Various Masonic Keys and Elucidations.* 1800-1803.

These were published in a peculiar cipher which could only be read by those possessing the "key". According to Dr. George Oliver, Finch was a tailor by trade, and for years notorious as a Masonic imposter. Mackey (*Encyclopedia of Freemasonry*) says that Finch having been expelled by the Grand Lodge for some misconduct, commenced a system of practical Masonry on his own account. His books are curious and somewhat rare. The complete key for reading them is given in Mackey's *Encyclopedia*.

FINNEY, CHARLES G.

—*Character, Claims and Practical Workings of Freemasonry.* Cincinnati, 1869. 16mo. pp. 264.

This book has run through several editions. Bro. Silas H. Shepherd characterizes it as "the last feeble attempt to keep alive the Anti-Masonic feud of the thirties." Interesting as a curiosity, but of no practical value. Finney was a shining example of that type of evangelical piety which regards anything outside its own point of view as Anti-Christian.

FITZGERALD, L.

—*Morgan's Freemasonry Exposed*

Contains a reprint of Morgan's expose (79 pp.). The book has 122 pages. Still in print.



FLAGG, E. E.

—*Holden with Cords; or the Power of the Secret Empire, a Faithful Representation in Story of the Evil Influence of Freemasonry.* Chicago, 1883.

Anti-Masonic fiction.

(S.)

FOQUET, L.

—*Luciferism or Satanism in English Freemasonry; an Essay.* Montreal, Cadieux & Derome, 1898. pp. 60.

(I.)

*Freemasons' (The) Accusation and Defense.*

Reprint in Thorp's "Masonic Reprints". Probably the oldest Masonic defensive article in existence.

(S.)

*Freemasonry Unmasked; or Minutes of a Trial wherein Thaddeus Stevens was Plaintiff, and Jacob Lefever, Defendant, in Adams County, Pa. Gettysburg, 1835.*

Interesting as showing Stevens' strong animus against Freemasonry.

(I. P.)

*Freemasonry, (A Revelation of) as published to the world by Convention of Seceding Masons, held at LeRoy, Genesee County, on the 4th and 5th of July, 1828.* Published by the Lewiston Committee.

*Female Freemasonry. Illustrations of the four First Degrees, as practised in Europe.* By a Lady. Boston, 1827.

A scarce and curious work, of no particular value, but dealing with an unusual phase of Masonry.

(I. P.)

*Freemasons' (The) Bosom Companion; or Book of Oaths and Penalties.* Boston, 1835.

(S.)

*Freemasonry; Its Troubles and Their Causes Impartially Reviewed.* By an inactive member. New York, n. d. pp. 48.

*Freemasonry the Open Door to Damnation.*

Reprint in pamphlet form of an article published in the March 26, 1910, issue of "The New World", Chicago, Ill., under the title of "Freemasonry". pp. 24. Written from the Roman Catholic standpoint.

"Freemasonry." Article in "The Catholic World", November, 1875.

(I.)

"Freemasonry Contrary to the Christian Religion." By "Spectator", in the "Christian Cynosure" of July 11th and 18th, 1872. Midway, Ohio. The Novelty Press, 1872. pp. 23.

A repetition of the old religious arguments.

(I.)

*Freemasonry, The Greatest Bluff of the Age.* By a Past Provincial Grand Master. London, (about 1933) pp. 35.

(S.)

*Freemasonry on Trial, Masonic Attempt to Prevent by Law, Public Initiations like Those Given by Past Master, Edward Ronayne . . .* Chicago, Ezra A. Cook & Co., 1876, pp. 22.

*Freemasonry the Highway to Hell; a Sermon wherein it is clearly proved, both from Reason and Scripture, that all who profess these Mysteries are in a State of Eternal Damnation.* London, 1768. pp. 22.

An early English attack.

*Freemasonry Revealed by Eleven Seceding Masons; also The Origin of Masonry, its Effect on the Christian Religion, together with the Abduction and Murder of Morgan. Published in the Proceedings of the United States Anti-Masonic Convention, held in Philadelphia, September 11, 1830.* Cincinnati, published by Matthew Gardner, 1849. pp. 273.

(S.)

*Freemasonry, A Poem in Three Cantos, with Notes Illustrative of the History, Policy and Principles of the Masonic Institution. Showing the Coincidence of its Spirit and Design with Ancient Jesuitism, and proving conclusively by facts and arguments that it necessarily leads to Aristocratic Distinctions in Society, is a dangerous and deadly foe to Equal Liberty, and a formidable engine in the hands of wicked and designing men, and also tends to corrupt Christianity and the Public Morals, to which is subjoined a brief sketch of the Masonic Illuminati of Germany, of the Circumstances Relative to the Abduction of Captain Morgan and of the Present Prospects of Anti-Masonry in various Sections of the Union.* By a Citizen of Massachusetts. Leicester, 1830. pp. viii-216.

Curious and somewhat rare.

*Freemasonry Exposed. A Narrative of the Abduction and Murder of William Morgan.* Glasgow, 1836. pp. 256.

Particularly interesting as one of the very few works on the subject published abroad.

FRENCH, J. H.

—*Gazetteer of the State of New York.* Seventh Edition. Syracuse, N. Y., 1860. 4to. pp. 739.

Contains the following Anti-Masonic references. Page 147. Footnote No. 4. Relative to decrease in number of Masonic Lodges between 1826-1836, due to the Anti-Masonic Excitement.

Page 321. Footnote No. 3. Mentions the "Republican Advocate", 1811. David C. Miller, etc.; "The Morgan Investigator," 1827; "The Masonic Intelligencer," 1827.

Page 323, with the exception of four lines, is entirely devoted to the Morgan Affair. Also footnotes, Nos. 1 and 2. Relative to



Morgan Affair and people connected with it. Footnote No. 2 carries over to foot of page 324.

Page 328. Footnote No. 1. Referring to Morganville, "named for the wife of William Morgan, of Masonic notoriety".

#### FULLER, TIMOTHY

—*An oration delivered at Faneuil Hall, July 11, 1831, at request of the Suffolk Anti-Masonic Committee.* Boston, n. d. pp. 11.

McCarthy observes regarding this item, that mixed up with the tirade of denunciation is a good deal of matter showing the attitude of the party on the questions of the day.

(I. P.)

#### FUSS, ALBERTUS G.

—*Freemasonry Made Plain; an Analysis of the Policy, Rules, Practices and Tendency of the Order, by a Mason, released from his obligations of secrecy.* Williamsport, Md. (1911).

(P.)

#### GARDINER, ADDISON

—No. 186. In Senate, February 20, 1830. Report of the Hon. Addison Gardiner, Circuit Judge of the 8th Circuit, on the late trial of Elibu Mather, in Orleans County, (N. Y.) pp. 20.

(U.)

#### GASSETT, HENRY

—*Catalogue of Books on the Masonic Institution in Public Libraries in Twenty-eight States of the Union. Anti-Masonic in Arguments and Conclusions. By Distinguished Literary Gentlemen, Citizens of the United States, With Introductory Remarks and a Compilation of Records and Remarks, by a Member of the Suffolk Committee.* Boston, 1852. 8vo. p. 270.

Gassett personally collected the books referred to and presented them to various Colleges and Institutions. He prefaces his lists by an alleged history of the atrocities perpetrated by Freemasons, in which many unwarranted claims are made. Incidentally, he gives a list of the "Anti-Masonic Declaration of Independence". (LeRoy, July 4, 1828) which contains twenty-six more names than that given in Bernard's "Light on Masonry", stating that these signers were probably not in the Convention, but signed the "Declaration" afterwards as opportunity presented. Quotes a letter by John Quincy Adams which does not appear in his book, and which Gasset claims is in his possession. This book has proved very helpful in locating collections in which some of the more rare Anti-Masonic items could be found.

#### GENERAL WORKS

More or less material pertaining to the subject is to be found in various biographies, state and local histories. Lodge histories, etc. The more important ones are mentioned specifically in this biblio-

graphy. Others which contain incidental references are Clay's Correspondence, Calhoun's Correspondence, the Letters of Jackson, Van Buren, and others. McMaster's "History of the United States" has a short account of the beginnings of Anti-Masonry in New York. Wilson's "History of Pittsburgh (Pa.)" has considerable matter of interest compiled from original sources. State Legislative Journals are often useful, also such documents as Governors' Messages, etc. Where other sources are not available, State Laws and Statutes are occasionally helpful.

#### GENESEE CONSOCIATION.

—*Reply to the letter of Rev. Joseph Emerson.* Rochester, 1829. pp. 43.

Useful as showing the religious aspect of Anti-Masonry.

(I. NS. P.)

#### GEORGE, H. H.

—*The Relation of the Christian Church to Secret Societies; address . . . at the seventh anniversary of the National Christian Association, Pittsburgh, Pa., June 8th-10th, 1875.* Chicago, Ezra A. Cook & Co., 1875. pp. 24.

(I.)

#### GEST, JOHN

—*A Brief Defense of John the Baptist, against Foul Slander and Wicked Libel of Freemasons . . .* Philadelphia, William K. Noden, Printer, 1834, pp. 16.

(I. P.)

—*A Selection of Masonic Oaths and Penalties.* Philadelphia, 1835. pp. 8.

#### GIBBS, EMERY B.

—"The Anti-Masonic Movement." Paper in "The Builder", Vol. IV, No. 12, Dec. 1918. pp. 341-348.

States that Morgan met with the Lodge at Batavia, N. Y. Compare this with Seaver's Statement.

#### GIDDINS, EDWARD

—*An account of the Savage Treatment of Captain William Morgan, in Fort Niagara, who was subsequently Murdered by the Masons, and sunk in Lake Ontario, for Publishing the Secrets of Masonry.* Fifth Edition. Boston, 1829. pp. 24.

(I. P.)

—*A Narrative of Facts Relating to the Confinement of William Morgan in Fort Niagara.* Pamphlet.

—*Anti-Masonic Almanacs.* 1828. 1829 (Rochester); 1830, 1831 (Utica); 1832; (Utica), 1833 (Utica).

—*Pennsylvania Anti-Masonic Almanac,* Lancaster, 1830.

The diaries of Edward Giddins are still in existence, but have never been published.



GILLESPIE, HENRY LAFAYETTE.

—*The Universalist Church and Freemasonry*. 2nd Edition (Manchester [?], Iowa, 1911. pp. 75.

(I.)

GOODENOW, JOHN M.

—*A Masonic Testimony; being an address . . . to Steubenville Lodge, No. 45, Dec. 27, 1928*. Steubenville, Ohio, 1829. pp. 104.

John M. Goodenow was Grand Master of Masons of Ohio in 1827. He wrote a "Defence of Masonry" which was published serially in "The Amaranth or Masonic Garland" (Boston) in 1828.

GORDON, THOMAS F.

—*Gazetteer of the State of New York*. Philadelphia, 1836.  
Page 462 refers briefly to the Morgan affair.

GOSSIP, RICHARD (pseud.?)

—*The Posthumous Works of Capt. William Morgan who was most Miraculously Kidnapped by a Score of Freemasons and afterwards Most Curiously Murdered in no less than Twenty Different Places. Arranged and compiled by Richard Gossip*. Ithaca, N. Y. Printed by James M. Miller, 1827. pp. 30.

A satire.

GOULD, ROBERT FREKE

—*The History of Freemasonry*. London, 1882-1887.

This is most readily available in the four-volume American reprint. The chapter on the Anti-Masonic Excitement was written by Josiah H. Drummond.

—*Concise History of Freemasonry*. (Frederick J. W. Crowe Revision) London, 1920.

Has brief mention of the Morgan Affair in Chapter X.

GRAEBNER, THEO

—*The Secret Empire. A handbook of lodges, when and where they started, what they stand for, the papers they publish, and their aims*. St. Louis, 1927, 12mo. pp. 243.

—*Letters to a Masonic Friend*. St. Louis, 1923. pp. 64.

—*A Treatise on Freemasonry*. St. Louis, 1914. pp. 71.

(S.)

GRAHAM, EDWARD BROWN

—*In the Coils; or The Coming Conflict*. Philadelphia, 1883. pp. 300.

Published anonymously. A warning against secret societies. It was also published under the name of "In the Coils; or The Secret Lodge Conflict". It is really a work of fiction distinguished as an historical narrative.

GREENE, SAMUEL D.

—*The Broken Seal; or Personal Reminiscences of the Morgan Abduction and Murder*. Boston, 1870. 12mo. pp. 304. Chicago, 1873.

Greene claimed to have been a member of the same Lodge as William Morgan (Batavia Lodge No. 433) which is clearly false. Greene was a member of this Lodge, having been initiated January 31, 1826, and expelled February 8, 1827, but existing records prove conclusively that Morgan was not a member of that Lodge.

—*Appeal of Samuel D. Greene in Vindication of Himself Against the False Swearing of Johnson Goodwill, a Morgan Conspirator, in the Case of Commonwealth vs. Moore and Sevey, Editors of the "Masonic Mirror"* (Boston) for a libel on said Greene. Boston, 1834. pp. 64.

See Moore and Sevey.

HAMMOND, JABEZ D.

—*The History of Political Parties in the State of New York, from the Ratification of the Federal Constitution to December, 1840*. 2 vols. 8vo. Albany, 1842. Third Edition, Cooperstown, N. Y., 1844. Fourth Edition, Buffalo, N. Y., 1850.

The information relative to the Anti-Masonic Excitement appears in Vol. II, Chapter XXXVIII and XXXIX, beginning at page 369. It is not definitely known who prepared these chapters. The first paragraph of Chapter XXXVIII reads as follows: "Not having myself been personally acquainted with the political action of the party called Anti-Masons, I took the liberty of requesting a gentleman, eminent for his standing and talents, who, during the prevalence of the excitement on the subject of Masonry, resided and still resides in one of our western cities, and who was himself a leading and efficient Anti-Mason, to furnish me with a statement which should present a sketch of the history of that singular political association. He has been so obliging as to send me the following brief account, which I here insert precisely as written out by him." McCarthy ascribes the authorship of these chapters to Frederick Whittlesey. He also says, "In some respects one of the best books on Anti-Masonry in New York. It has two contemporaneous accounts. Hammond's own account is that of a fair-minded National Republican, while Whittlesey's account is colored by his Anti-Masonic beliefs. The somewhat unusual statement is made that Morgan was a printer by trade."

HANNAH, WALTON

—*Darkness Visible*. London, 1952. 8 vo. pp. 228.

Largely a rehash of the old arguments against Freemasonry, on the grounds that it is not a Christian organization, which indeed it is not. Neither is it Anti-Christian. Deals with the reputed attitude of some of the clergy of the Church of England.



HARRIS, REGINALD V.

—"Initiation of William Morgan." "New York Masonic Outlook", Vol. IX, No. 1, September, 1932. pp. 10-27.

Gives an account of a William Morgan who received the first three degrees of Masonry in Eastern Star Lodge No. 37, of St. Andrews, New Brunswick, Canada. Contains numerous discrepancies as to age, occupation, etc., and is evidently simply a confusion of a not unusual name.

HARRIS, THADDEUS MASON

—*Discourses Delivered on Public Occasions, Illustrating the Principles, Displaying the Tendency, and Vindicating the Design of Freemasonry.* Charlestown, (Mass.) 1801. 12mo. pp. 344.

Discourses IX, X, and XI, are a very complete defense of Masonry against the objections made to it.

HART, ALBERT BUSHNELL

—*Essentials in American History, New York, 1905.*

Devotes a single paragraph to the Anti-Masonic Excitement, as follows: "People began to tire of personal rivalries in politics, and to look for questions which really divided the nation. After the disappearance and supposed murder of one Morgan, who had revealed secrets of the fraternity of Freemasons, an attempt was made to found an Anti-Masonic Party, in 1827, but opposition to Freemasonry was not a national or a permanent issue." (p. 213.) This is putting the matter altogether too mildly and greatly minimizes the importance of the Anti-Masonic movement.

HARVEY, OSCAR JEWELL

—*History of Lodge 61, Wilkes-Barre.* Wilkes-Barre, Pa., 1897. 8vo.

Has a very full and accurate account of the Anti-Masonic Excitement in Pennsylvania, and an address on the subject by the Hon. Charles Miner.

HAYWOOD, H. L.

—"The Anti-Masonic Crusade." "New York Masonic Outlook", Vol. II, pp. 18-19, 28, 77-78, 92.

A well written sketch.

HAYWOOD (H. L.) AND CRAIG (JAMES E.)

—*A History of Freemasonry.* New York, 1927. 12mo. pp. 349.

Chapter XVIII pp. 316-319, "Masonry in the United States" makes mention of the Morgan trouble. The statement is made that the abductors of Morgan intended to turn him over to Canadian Masons, something which has never been conclusively proven.

HAZARD, BENJAMIN

—*Letters addressed to the Hon. John Quincy Adams, in Refutation of Charges made by that Gentleman against a Committee of the Legislature of Rhode Island, and against the Legislature itself, by B. Hazard, Esq., Chairman of that Committee.* Providence, Marshall, Brown and Co., 1834. pp. 46.

(I. NS. P.)

HECKETHORNE, CHARLES WILLIAM

—*Secret Societies of All Ages and Countries.* 2 volumes, 8vo. New York 1897 (not first edition).

About one-third of Volume II is devoted to Freemasonry. The author is opposed to secret societies generally, and writes from a rather biased standpoint. Scarce.

(I. P.)

HEINDEL, MAX

—*Freemasonry and Catholicism.* (London, 1919).

HINMAN, H. H.

—*Masonic Outrages, or how Freemasons Regard and Treat Those who Expose and Discuss Their Institution.* Chicago, 1886. pp. 69.

(S.)

*History of the Abduction and Murder of Capt. William Morgan.* Chicago, Ezra A. Cook Co. 1879. pp. 95.

*History of an Outrage Committed upon the Family of Elder George Wetherell, at Hartford, N. Y., on the night of September 27th, 1830.* Pamphlet.

See Wetherell, Rev. George.

(I.)

HOLLY, HYRAM

—*An Address at Lyons (N. Y.), Sept. 11, 1829.* Rochester, 1829. pp. 23.

HOLLEY, MYRON

—*Myron Holley and What He Did for Liberty and True Religion.* Boston, 1882.

*Horrible Disclosures of the Profane Oaths and Blasphemous Ceremonies of the Freemasons . . . Including all their Works of Darkness, and an Account of the Kidnapping and Murder of William Morgan for Divulging the Secrets of Freemasonry.* London, C. Elliott (1837). pp. 16.

One of the few books dealing with the Morgan affair printed abroad.

(I.)



HORTON, REV. RICHARD

—*The Image of the Beast. A Secret Empire; or Freemasonry a Subject of Prophecy.* Syracuse, N. Y., 1891. 12mo. pp. 203.

This book was copyrighted in 1871. It is one of the little known publications in which the author attempts to show the similarity of Masonry and Roman Catholicism.

HOTCHKIN, JEDEDIAH N.

—*A Candid Appeal to the Professors of Religion upon the Subject of Speculative Freemasonry.* New York. Printed for the publisher, 1818, pp. 16.

The Samuel C. Lawrence Library Catalogue gives date of this as 1828. Do not confuse with a pamphlet of the same name by Beriah B. Hotchkiss.

(P.)

HOTCHKISS, BERIAH B.

—*A Candid Appeal to Professors of Religion.*

Gives the following reasons why Masonry is warring against religion.

1. It prostitutes the Holy Scriptures to unholy purposes.
2. The un-Christian nature of Masonic Oaths.
3. The sacrilegious nature of Masonic Ceremonies.
4. Its religious assumption of titles to which it has no claim.
5. Masonry is considered a saving institution, and a religion in the performance of its outward duties.
6. The institution is blasphemous.

Hotchkiss was a Ruling Elder in the Presbyterian Church at LeRoy, N. Y., a part owner of the "LeRoy Gazette" and most likely the chief editor. Reprinted in Bernard's "Light on Masonry".

HOUGH, FRANKLIN B.

—*Gazetteer of the State of New York.* Albany, 1872.

Pages 316-317 deal with the Morgan affair.

HUNT, C. PENNEY

—*The Menace of Freemasonry to the Christian Faith.* Nottingham (England) about 1925. pp. 64.

(S.)

HUNTINGTON, POPE CATLIN

—*Masonic Light on the Abduction and Murder of William Morgan. A True History Regarding Alleged Connection of the Order of Ancient Free and Accepted Masons with the Abduction and Murder of William Morgan, in Western New York, in 1826, together with Much Interesting and Valuable Contemporary History Compiled from Authentic Documents and Records.* Chicago, C. H. Scharer, 1880; Chicago, 1886. 12mo. pp. 174.

Written from the Masonic standpoint and contains quite complete accounts of the testimony given at the various abduction trials. Most of this is easily available elsewhere. Makes the unproven statement that David C. Miller was initiated in a Lodge in Albany, N. Y. No mention of "Murder" in original title. This was added in 1886 edition.

(I.)

HUSTED, FRED

—*Masonic Salvation, or Freemasonry Exposed. The Subject Treated from a Bible Standpoint, showing the Difference between Masonic Religion and Bible Salvation.* Anderson, Ind. Gospel Trumpet Co., n.d. pp. 57.

(I.)

*Investigation into Freemasonry. By a Joint Committee of the Legislature of Massachusetts, March, 1834, Boston, 1834. pp. 54*

This was also published in a pamphlet of 76 pages, with an Appendix containing the testimony and documents received in evidence by the Committee (54 p.)

(U.)

*Jachin and Boaz, or an Authentic Key to the Door of Freemasonry. By a Gentleman belonging to the Jerusalem Lodge.* London, 1762. pp. viii-56.

This book ran through many editions. We find London editions of 1767, 1773, 1776, 1780, 1790, 1793, 1795, 1800, 1801, 1805, 1811, 1812, 1816, 1817, and 1825. There was also an edition published at Suffield in 1799, and one at Maidstone, in 1820. Bro. William L. Boyden gives the following American editions of this book: New York, 1796; Albany, 1797; Boston, 1798; New York, 1802; Boston, 1803; New York, 1808; Poughkeepsie, 1811; Lancaster, Pa., 1812 (prefixed to Barruel's "Anti-Christian and Anti-Social Conspiracy"); New York, 1814; Poughkeepsie, 1815; Boston, 1825; New York, 1857; New York, 1859. There was a Spanish edition published at Philadelphia, in 1822.

Gassett claims that there was an edition published in Manchester, Vermont, about 1797, and Greene states that David C. Miller was publishing an edition in Saratoga, about 1809. I have been unable to find any such editions.

Dr. George Oliver is authority for the statement that this book was written by one Goodall, a tallow-chandler, while hiding from his creditors, that he received a profit of some £2000 from it, was expelled from the Craft and died in poverty.

JENKINS, JOSEPH

—*An address delivered before the Grand Lodge of Massachusetts, at the installation of its Officers, Dec. 28, 1829. Second edition, Boston, 1830. pp. 24.*



JOHNSON, MELVIN M.

—*Beginnings of Freemasonry in America*. New York, 1924. 8 vo. pp. 410.

Deals briefly with early Anti-Masonic movements.

JOHNSTON, ALEXANDER

—*History of American Politics*. Fourth edition, New York, 1898.

Contains references to the Anti-Masonic Party on pages 109, 110, 119, 128, 137, 353. To William Wirt, pages 118, 122, 353, 365. To Amos Ellmaker, pages 118, 122.

JOHNSTON, LUCIAN

—*Freemasonry*. Brooklyn, International Catholic Truth Society (1925). pp. 24.

JOHNSON, REV. WILLIAM L.

—*The Nature, Use and Lawfulness of Oaths. A discourse delivered on the Nineteenth of October, A.D., 1823, by the Rev. Wm. L. Johnson, A.M., Trenton, N. J., 1824.* pp. 35.

(I P.)

JONES, JAMES H.

—*Wolves in Sheep's Clothing*. Cambridge, N. Y., 1890, 12mo. pp. 270.

Like most of the later Anti-Masonic writers, the author has produced a rehash of the old arguments against secret organizations.

JONES, HENRY

—*Letters on Freemasonry*. Boston, 1829. pp. 48.

Of little importance. Jones had been a Royal Arch Mason but joined the ranks of the seceders.

(I. P.)

JONES, JOHN R.

—*An address at a Town-Meeting of the Anti-Masonic Citizens of Philadelphia, October 5th, 1830.* Philadelphia. Printed by John Clark, 1832. pp. 15.

(I.)

KAVANAGH, D. J.

—*An appeal to the Americanism of Freemasons*. San Francisco. The Twin Towers Publishing Company. (192—) pp. 30. Bigotry and Intolerance Series No. 1.

(P.)

KENNEDY, JOHN PENDLETON

—*Memoirs of the Life of William Wirt*. 2 vols. Philadelphia, 1850.

This is useful as containing the Wirt letters on the subject of Anti-Masonry, although these are available elsewhere.

KENNEDY, J. H.

—*A Manual of Masonry; Containing a view of the Secrets, Principles, and Practices of the Order*. Kentucky. Printed for the people. 1842. (S.)

KENNY, MICHAEL

—*American Masonry and Catholic Education*. New Orleans, 1919. pp. 30. (S.)

KERR, JAMES

—*The Principles and Practices of Secret Societies, Opposed to Scripture and Reason*. 3rd edition. Greenock. 1873. pp. 55. (S.)

KNAPP, SAMUEL L.

—*The Genius of Masonry; or a Defense of the Order, in three lectures*. Providence, 1828. pp. ix-107. (S.)

—*Knight Templarism Illustrated. A Full and Complete Ritual of the Six Degrees of the Council and Commandery*. Chicago, 1880. pp. 341; Chicago, 1884. pp. 341.

KNIGHT, THOMAS A.

—*The Strange Disappearance of William Morgan*. Brecksville, Ohio. 1932. 8vo. pp. 302.

This writer lays much stress upon the various reports of Morgan having been seen in Smyrna, and attributes the reason for Mrs. George W. Harris (formerly wife of William Morgan) separating from her husband to her belief that Morgan was still alive. Draws largely on Morris's "William Morgan; or Political Anti-Masonry". Written in popular style with considerable imaginary dialogue. Contains a reprint of Tatsch and Erikson's bibliography and of several interesting and important documents.

LANG, OSSIAN

—*Report of Grand Historian. Proceedings of Grand Lodge of New York, 1920.* pp. 129-145.

Like most other writers on the subject, Lang states that after his removal to Canada, Morgan operated a small brewery, which was afterwards destroyed by fire. Compare this with J. Ross Robertson's story. States that he visited a Lodge in Batavia. Infers that the refusal to permit him to become a member of the Chapter in Batavia, and the fact that he found himself treated as unfit for fraternal intercourse may have had much to do with the pushing of his plan to expose the ritual work of the Fraternity. This same material is reprinted in Lang's "History of Freemasonry in the State of New York".



—*History of Freemasonry in the State of New York*. New York, 1922, 12mo. pp. 225.

The account of the Anti-Masonic Excitement appears in Chapters XVI and XVII. pp. 108-143.

LATHROP, JOHN HIRAM

—*An address to the People of the United States on the subject of the Anti-Masonic Excitement, or New Party*. By a Citizen of New York. Albany, 1830. pp. 31.

(I. NS.)

LATHROP, JOSEPH

—*A Sermon on the Dangers of the Times*. Springfield, Mass. 1798.

LATHROP, SAMUEL

—*Hon. Samuel Lathrop's Views of Freemasonry. A Letter in answer to a Note from an Anti-Masonic Committee*. 1831. 68 pp.

(I.)

LAWRENCE, JOHN

—*Plain Thoughts on Secret Societies*. Circleville, Ohio, 1852; Dayton, Ohio, 1856.

(S.)

LEA, HENRY C.

—*Anti-Masonic Mystification*. 1900.

(P.)

*Legislative Documents Containing the Reports of a Joint Committee, etc.* March, 1834. Boston 1834; Boston, 1839. pp. 76 and Appendix of 54 pp.

*Legislative Investigation into Masonry. Before a Committee of the General Assembly of Rhode Island, held at Providence and Newport between Dec. 7, 1831, and Jan. 7, 1832*. Boston, 1832. pp. 85. (With 2 page index.)

(U.)

LEMERT, R. J.

—*Catholicism and Freemasonry. A Lecture delivered before the Masonic Lodge of Helena, Montana. An Inquiry into the Causes of the Hostility Displayed by the Catholic Hierarchy against the Masonic Institution*. pp. 16.

LESTER, RALPH P.

—*Look to the East. A Ritual of the First Three Degrees*. New York, 1876. 16mo. pp. 201.  
Still in print.

*Letters (A collection of) on Freemasonry. In Chronological Order*. Boston, Press of T. R. Marvin, 1849. p. 103.

These letters are from Hon. J. C. Spencer, Hon. Richard Rush, Rev. Henry Tatem, and Hon. Edward Everett.

(I. NS. P.)

LEVINGTON, REV. JOHN

—*Key to Masonry and Kindred Secret Combinations*. Dayton, Ohio, 1871. 12mo. pp. 425.

—*The Masonic Conspiracy: What it Claims to Be and What it Does*. Dayton, Ohio, 1869. pp. 314.

—*Origin of Freemasonry*. Dayton, Ohio, 1870. pp. 334.

—*The Essential Oneness of all Secret Combinations*. Syracuse, N. Y., 1890.

Like Finney, this author condemns Masonry because it is not a purely Christian institution.

(I. P. S.)

LEWISTON COMMITTEE

—*A Revelation of Freemasonry as Published to the World by a Convention of Seceding Masons held at LeRoy, Genesee County, New York, on July 4 and 5, 1828. Containing a True and Genuine Development of the Mode of Initiation, and also of the Several Lectures of the following Degrees, to-wit: In the Chapter, Mark Master, Past Master, Most Excellent Master and Royal Arch. In the Encampment, Knight of the Red Cross, Knight Templar, Knight of the Christian Mark and Guards of the Conclave, and Knights of the Holy Sepulchre. In the Ancient Council of the Trinity, Denominated the Holy and Thrice Illustrious Order of the Cross, The Illustrious and Thrice Illustrious Degrees. Published by the Committee. Rochester, N. Y., Weed and Heron, 1828.*

The preface to this work states that a Companion was despatched to reside in the vicinity of the General Grand Lecturer of the United States, Jeremy L. Cross, who attended his lectures until an entire degree was written out. This was denied by Cross, who declared that he never allowed notes to be taken by any of his pupils.

LLOYD, JOHN URI

—*Etidorhpa*. First edition, 1895. Privately Printed. Eleventh edition, New York, 1914. 12mo. pp. 375.

Aptly termed "A Novel of Mystery".

LUCIS, PHILO

—*The National Mirror of Masonry, Reasons That Prove That the Obligations of the Fraternity are not Morally or Legally Binding*. Boston, 1829. pp. 24.

(I. P.)

MACDILL, DAVID (et al)

—*Secret Societies, a Discussion of their Character and Claims*. Cincinnati, (1867); Chicago, 1879; Chicago, 1891.

(S.)



MACKAY, ALBERT G.

—*A Defence of Masonry; an address June 24, 1851, before Catawba Valley Lodge at Morgantown, N. C.* Charleston, S. C., 1851.

(S.)

MACKAY (ALBERT G.) AND SINGLETON (WILLIAM L.)

—*History of Freemasonry.*

In the Clegg Revision, 1921, the Anti-Masonic Excitement appears as the first Chapter of Vol. VII.

MADISON, JAMES

—*Hon. James Madison's Opinion of Freemasonry. A Letter.* Pamphlet. (I.)

MANN, JAMES

—*An Oration, addressed to the Fraternity of Freemasons, in the Presence of a Large Concourse of People, on the Tenth of October, in Wrentham, at a Public Installation of the Officers of Montgomery Lodge, which usually convenes at Franklin.* Wrentham, Mass., 1798. pp. 32.

This is an early American specimen of a defensive address, indicating that even at that date there was considerable opposition to Freemasonry.

*Manual of Masonry and Anti-Masonry. Containing a View of the Secrets, Principles and Practices of the Order. With a Collection of Documents explaining the Grounds of Opposition assumed by the Anti-Masons—*

—*Moral and Political. Printed for the People.* Louisville, Ky., 1833, pp. iv-372.

(I.)

MARSH, JOHN

—*Letter on the Promotion of Moral Reforms by Secret Societies.* New York, 1868.

(S.)

MARSHALL, JOHN

—*Opinions of the Late Chief Justice of the United States, John Marshall, Concerning Freemasonry.* Pamph. pp. 4. (Letter dated Richmond, July 22nd, 1833, and signed "J. Marshall".)

This is a very rare item. I have located four copies, one in the Grand Lodge Library of Pennsylvania, two in the library of Union College, and one in the State Historical Society of Wisconsin. The originals of these letters, alleged to have been written to Edward Everett, are still in existence, being in possession of the Massachusetts Historical Society, in Boston. Their authenticity has been disputed, and until this is positively determined by competent experts we are justified in disregarding them. They were not made public until after Marshall's death, and seem entirely contrary to what is known

of the Masonic activities of the Chief Justice of the United States, who was Grand Master of Masons in Virginia (1793-1795), was a member of the Committee appointed to represent Virginia when the subject of a General Grand Lodge was being discussed, and as late as 1834 was a member of the Board of Trustees appointed by the Grand Lodge of Virginia, looking to the establishment of a school for the purpose of educating the orphan children of Master Masons. That he held this position at the time of his death is shown by the appointment of a successor in 1835, as recorded in the Proceedings of the Grand Lodge of Virginia for that year. Furthermore, the History of Richmond Randolph Lodge No. 19, records that Marshall was interred with the usual Masonic honors.

*Masonic Intelligencer (The)*

Published by the "Peoples Press" at LeRoy, N. Y., weekly from February 7, 1827, to July 25, 1827.

*Masonic Oaths. With Notes; to which are added Practical Proofs of the Character and Tendency of Freemasonry.* Montpelier, Vt., 1834. 12mo. pp. 108.

*Masonry Defined*

A comparatively recent book, published by The Masonic Supply Co., Memphis, Tenn., which has numerous references to the Morgan affair. It is edited by C. D. S. Lippincott and E. R. Johnson.

*Masonry the Same All Over the World.*

This is Anderton's (Samuel G.) story about William Miller. Pages 3 to 8 contain the affidavit, foot of page 8, notary's statement by John W. Quincy, Notary Public and Justice of the Peace. See Anderton, Samuel G.

*Massachusetts Legislature.*

Report on Secret Societies, by a Joint Committee of the Legislature of Massachusetts, 1836. Boston, 1836. pp. 48.

(I.)

*Memorial Against the Masonic Incorporations of Connecticut; together with the Reports and Debates in the General Assembly.* May, 1832.

MERRICK, PLINY

—*Letter on Speculative Freemasonry. In answer to Gen. Nathan Heard and Col. Gardner Burbank.* Worcester, Mass., 1829. pp. 20

—*Renunciation of Freemasonry.* pp. 12. 1830.

—*Anti-Masons of Massachusetts. Listen to the voice of those who have always been foremost in your cause.* Letter of Pliny Merrick to the Editor of the "Worcester Palladium". pp. 8.



*Military Minutes of The Council of Appointment for the State of New York.* Published by the State, 1901. Four volumes.

Contains record of David C. Miller's appointment as Captain in the 164th Regiment of New York Militia in 1817, and as Lieutenant Colonel in the same Regiment in 1820.

MILLER, DAVID C. (Publisher)

—*A Narrative of the Facts and Circumstances Relating to the Kidnapping and Presumed Murder of William Morgan.* Printed by D. C. Miller, for the Committees. 1827. pp. 37-35.

This Narrative was also published in Brookfield, in 1827, pp. 84; Rochester, 1827, pp. 88; Rochester, 1828. pp. 72.

*Mirror of Romance (The) or Tableau Vivants.*

Contains Carlile's Manual of Masonry. London, 1844. See Carlile, Richard.

MITCHELL, J. W. S.

—*The History of Freemasonry and Masonic Digest. Embracing an Account of the Order from the Building of Solomon's Temple; its Progress Hence Throughout Civilized World to 1858; the Introduction of Modern Degrees called Masonic; and the First Written History of Masonry in the United States. To which are added The Old Charges and Ancient Regulations, as Collated by Order of the Grand Lodge of England, in 1722, also The Spurious Laws as published by Dermott; a Code of Masonic Jurisprudence, illustrated by the Author's Answer to Questions of Law and Usage; a Dictionary of Masonic Terms; Description of Masonic Jewels, Regalia, Etc., Etc., Etc.* Marietta, Georgia, Published by the Author, 1859. 2 vols. 8vo. pp. 720, 719, viii.

The most common edition of this work is the third. Three editions were published in 1859, at Marietta, Georgia, and another at Griffin, Georgia, in 1871. Mitchell is not considered as a reliable Masonic historian, though his work contains much that is well worth reading. The Anti-Masonic Period is dealt with in Volume II, Chapter VI, "Anti-Masonry in the United States," pp. 206-236. Mitchell ascribes the entire opposition to Masonry to the Jesuits, which is not at all in keeping with the facts. He considers all Masonic "exposes" as reprints of "Jachin and Boaz", which he claims existed in MS form as early as 926. The book "Jachin and Boaz" was not published until 1762, and is wholly different from previous "exposes" which had appeared. His version of the "Morgan Affair" differs considerably in detail from that of the other Masonic writers, and according to Mitchell was furnished him by L. V. Bierce, of Akron, Ohio. He expresses his belief that Morgan was murdered and that one or more Masons participated in the crime, but ascribes its inception to those interested in the publication and dissemination of Morgan's book. His version of the affair, like the other portions of his History, must be considered as rather fanciful and not in keeping with the facts in the case.

MOCK, REV. STANLEY UPTON

—*The Morgan Episode in American History.* East Aurora, N. Y., 1930. 8vo. pp. 152.

Readable, but disconnected and contains many errors.

*Moore and Sevey, Trial of; for a Libel on Samuel D. Greene, in the Municipal Court, Boston. July Term, 1833.* Boston, July, 1833. pp. 78.

This pamphlet was printed by Moore and Sevey from the notes of the court stenographer, Charles H. Locke.

(I. P.)

MORGAN, WILLIAM

—*Illustrations of Masonry. By one of the Fraternity Who Has Devoted Thirty Years to the Subject.* Batavia, N. Y. (Oct. 14), 1826. pp. 84-10

Enoch T. Carson and Rob Morris do not agree on date or place of publication, Carson stating that the first edition was published in Rochester, N. Y., in Oct., 1826. The above place and date have been verified from notice and advertising of the book in the "Republican Advocate" of Batavia, N.Y.

Second Edition, Batavia, 1826; Rochester, 1827. Third Edition, Rochester, 1827; New York, 1827. Fourth Edition, Rochester, 1827. pp. ix-12-96: Parts I, II, III, IV, pp. 68-69-71-72. Third Edition, Printed for the Proprietors, Rochester, 1827; Printed for the Author, New York, 1827.

Part I. Boston, 1829. pp. 84.

—*Same. Containing a Key to the Higher Degrees,* Cincinnati, n.d.

—*Same. Cynosure Edition,* Chicago, 1873.

—*Morgan's Mysteries of Freemasonry. Revised and Corrected by George R. Crafts,* New York, n.d. pp. 112.

—*Morgan's Freemasonry Exposed and Explained (Fitzgerald Edition)* New York, n.d. pp. 122.

—*Illustrations of Freemasonry. Containing also Life, Abduction and Murder of William Morgan, and Confession of Henry L. Valance.* N.P., n.d.

Innumerable reprints have since been issued. Next to the rare Batavia Edition of 1826, the Third (N.Y.) edition is most difficult to obtain.

—*Bibliographical Data*

1st edition. (96 pages) Batavia, 1826. 1st issue: "Masonry" in open double-lined caps. At the beginning of copyright notice "L.S." in double circle border. On page 96, line 26, "Mah-mah-bo." All page numerals at top have parentheses wide apart ( 70 ).

2nd issue: (Batavia, 1826) "Masonry" in smaller solid black face caps. No circle around "L.S." in copyright notice. Page 96 "Mah



hah bon." Page numerals have parentheses close together (70).

Third Edition. (Rochester, 1827). 95 pages. (on verso of page 95, not numbered 96). Has a note of trials and sentences of four men for the abduction of Morgan.

New York Edition, 1828. Very scarce.

Rochester Edition, 1827. Extremely rare. (Introduction added by the publisher "In the absence of the author, etc.)

Circa 1867, one Matthew Gardner came into possession of what purported to be the rituals of the four degrees conferred by Royal Arch Chapters. Assuming these to be authentic he published an edition of Morgan's "Illustrations" containing these rituals as a second part. According to Carson they were written by Marlin Smith and in no way resemble the degrees actually conferred in Capitular Masonry. They are very well written and are an interesting Masonic curiosity. Editions of the "Illustrations" with this addenda are currently in print.

#### "MORGAN INVESTIGATOR (The)"

Published by David C. Miller at Batavia, N. Y. Twenty-six numbers were issued, beginning March 29, 1827. There were none published from August 2, 1827 (No. 19), to September 20, 1827 (No. 20). The last issue was Nov. 1, 1827, in which Miller announced its discontinuance.

*Morganiana or the wonderful life and terrible death of Morgan. Written by himself. Illustrated with gritholappic plates, by Hassan Straight-shanks, Turkey.* First American Edition, translated from the original Arabic manuscript, by Baron Munchausen, Jr., Boston, 1828.

This item is very rare. Copies have been located in the New York Public Library and in the Library of the Supreme Council at Washington. It is a satire upon the story of Morgan having gone to Smyrna, having no value from a historical standpoint, being simply a literary curiosity.

#### MORRIS, ROB

—*William Morgan, or Political Anti-Masonry, Its Rise, Growth and Decadence.* New York, 1883. 12mo. pp. 398. (Cover Title "William Morgan. What the Freemasons say".)

Morris, according to his own statement, began to gather material on the Morgan Affair as early as 1846. As many of those were then living who were personally cognizant of matter pertaining to it, Morris was in far better position to acquire accurate information than any of the later students of the period. It appears that he did accumulate a vast mass of data on the subject, but not being familiar with modern historical methods, did not make the best possible use of this. Much of the contents of this book is given upon his own *ipse dixit*, and some of his statements must be taken with a liberal grain of salt. While far more accurate than the majority of books of its kind, much of Morris's information was "hearsay", and even

second or third hand at that, so that a considerable part of it must be considered as questionable, or at least inconclusive. He incorrectly locates Wells Lodge No. 282 at Batavia (p. 61) but later correctly, at Rochester (pp. 72 and 81).

—*History of the Morgan Affair*, New York, 1852.

—*The Lights and Shadows of Freemasonry, consisting of Masonic Tales, Songs and Sketches.* New York, 1865. 12mo. pp. 390.

—*The Masonic Martyr. Biography of Eli Bruce.* Louisville, Ky. 1861. 16mo. pp. 306.

A summary of this book is reprinted in Morris's "William Morgan".

—*Strictures upon the Published Opinions of John Quincy Adams on the Subject of Freemasonry.* Louisville, Ky., 1855.

The title of this pamphlet gives a good idea of its contents. In it Morris deals fully with the opinions of Adams, and points out many of his inconsistencies.

#### MORSE, JEDEDIAH

—*A Sermon Exhibiting the Present Dangers and Consequent Duties of the Citizens of the United States of America.* New York, 1799.

#### MOUNIER, JEAN JOSEPH

—*On the Influence Attributed to Philosophers, Freemasons, and to the Illuminati, on the Revolution of France.* London. Printed by W. & C. Spilsbury, 1801. pp. 233.

One of the pre-Morgan period works.

(I.P.)

#### MURRMAN, ADAM

—*A Three-Fold Indictment of Secret Orders, with Special Reference to Masonry and Odd-Fellowship.* Slatington, Pa. (1918) pp. 30.

(S.)

#### MUZZEY, DAVID SEVILLE

—*The United States of America: Through the Civil War.* New York. Ginn and Company, 1922.

Vol. I, page 361 mentions the Anti-Masons originating in New York, and has a footnote relative to William Morgan, whom he describes as "a bricklayer of Batavia, N. Y."

*Mystery of Freemasonry (The)* London, 1830.

First published as a pamphlet and afterwards published in the "Daily Journal" August 15, 1730.



MCCARTHY, CHARLES

—*The Anti-Masonic Party; A Study of Political Anti-Masonry in the United States*. 1827-1840. Washington, 1903.

In American Historical Association Annual Report for the year 1902. Vol. I pp. 365-574 (Bibliography pp. 560-574). By far the best work on the political phase of the subject. Deals with the Morgan Affair only incidentally.

(I. NS. S. W. P.)

MCCLENACHAN, CHARLES T.

—*History of Freemasonry in New York*. Four volumes. New York, 1888.

The story of the Morgan Affair and the Anti-Masonic excitement begins at page 458, Vol. II. It is drawn largely from Morris's "William Morgan". Makes the error of stating that Wells Lodge No. 282 was located at Batavia.

MCGREGOR, DAVID

—"American or Canadian." New York Masonic Outlook, Vol. IX. No. 3, November, 1932. pp. 76-87.

A reply to the article by Reginald V. Harris, which appeared in the September, 1932, issue of this magazine, in which the writer points out numerous discrepancies as to age, occupation, etc. of the Morgan mentioned in Harris's article, and the William Morgan who disappeared from Batavia, N. Y., in 1826.

M McNARY, REV. W. P.

—*Sermon on Masonry*. Delivered in the United Presbyterian Church, Bloomington, Ind., Sabbath, December 8, 1873.

Reprinted as a Cynosure tract.

*Narrative of the Facts and Circumstances Relating to the Kidnapping and Presumed Murder of William Morgan . . . Rochester*. Printed by Edwin Scranton, 1827. pp. 84. Second Edition. Third Edition, Rochester, 1828. pp. 72.

The first edition of this was printed in Batavia, N. Y., by David C. Miller in 1827.

NATIONAL CHRISTIAN ASSOCIATION

—*National Christian Association, A Brief History of*.  
See "Cynosure Tracts".

—*The Anti-Masonic Scrap-book, Consisting of forty-three Anti-Secret Tracts*. Chicago. National Christian Association. Several editions with varying number of pages.

—*Minutes of Conventions*. 1867, 1868, 1870, 1874, 1875.

(I. P.)

—*Nature (The) and Tendency of Secret Associations*. Illustrated. Norwich, 1828. pp. 16.  
Scarce.

NEWCOMER (M. S.) and WILSON (G. W.)

—*Discussion of Secret Societies between Elder M. S. Newcomer, of Illinois, and Elder G. W. Wilson, of Ohio*. Lancaster, Pa., 1873. pp. 92.  
(S.)

NEWSPAPERS.

There is, of course, plenty of material pertaining to the Morgan Affair and the Anti-Masonic Excitement, in the newspapers of the day. Such material must always be taken with caution and considered in the light of the political and religious bias of every such paper. Newspapers are rather ephemeral, and it is seldom that complete files are available. For this reason other sources must generally be depended upon for information. Newspapers, when available, are frequently of much value in establishing particular dates.

NEWSPAPERS, ANTI-MASONIC

See Anti-Masonic Newspapers.

NEW YORK STATE ASSEMBLY

—*Report of the Select Committee on that part of the Governor's Message relating to the Abduction of William Morgan*. Albany, 1829. pp. 68.

NEW YORK STATE SENATE

—*Report of the Committee on the Abduction of William Morgan, made to the Senate, February 14, 1829*. Albany, 1829. pp. 27. Also New Haven, 1829.

(I.)

—*Report of the Special Counsel on the Subject of the Abduction of William Morgan, January 27, 1830*. Albany, 1830. pp. 35.

(I.)

NILE'S REGISTER

This periodical published throughout the period is a valuable contemporary source of information as to the rise, progress and decline of the Anti-Masonic movement.

NORTH WRENTHAM

—*Reasons Assigned by the Church in North Wrentham, for Withdrawing from their Masonic Brethren*. Boston, 1830. pp. 32.

(I. P.)

—*Oaths (The) and Obligations of Freemasonry*. Irasburgh, 1859.

ODIORNE, JAMES C.

—*Opinions on Speculative Masonry; relative to Its Origin, Nature and Tendency. A Compilation Embracing Recent and Important Documents on the Subject, and Exhibiting the Views of the Most Distinguished Writers Concerning It*. Boston, 1830. 12mo. pp. viii-280.



Reprinted in the Universal Masonic Library. The material of which this book is composed appeared originally in pamphlet form. The "documents" are simply the vaporous outpourings of Anti-Masonic writers, many of whom were ministers.

OLIVER, REV. GEORGE

—*History of Masonic Persecution*. London, 1847. 12mo. pp. 347.

ONTARIO COUNTY, N. Y.—DISTRICT COURT

—*The Trial of James Lackey, Isaac Everton, Chauncey H. Coe, Holloway Howard, Hiram Hubbard, John Butterfield, James Ganson, Asa Knowlton, Harris Seymour, Henry Howard, and Moses Roberts for Kidnapping Captain William Morgan; at the Ontario General Sessions, held at Canandaigua, Ontario County, August 22, 1827*. New York. Printed for the Publishers. 1827. pp. 24.

(I.)

O'REILLY, HENRY

—*American Political Anti-Masonry, with its Good Enough Morgan*. New York, 1889. pp. xiv-55.

A direct attack on Thurlow Weed. The title indicates the animus of the writer. O'Reilly was editor of the Rochester "Daily Advertiser" from 1826 to 1830.

OWEN, BEN P.

—*Address of the Right Worshipful Ben P. Owen, Jr., on the Anti-Masonic Period in the United States, delivered at the Annual Meeting of the Past-Masters' Association, Masonic Temple, Richmond, Va., January 29, 1910*. Richmond, Va., Whittet and Shepperson, 1910. pp. 19.

(I.)

PACHTLER, GEORGE MICHAEL

—*The Secret Warfare of Freemasonry against Church and State. (translated from the German)*. London, 1875, 12mo. p. 288.

Written from the Roman Catholic standpoint.

PAINE, THOMAS

—*On the Origin of Freemasonry*. New York, 1810. pp. 30.

Reprinted in "The Master Mason," Vol. V, No. 5, May, 1928. pp. 307-314. There has been considerable difference of opinion as to whether or not Paine was a Freemason. He evidently was not at the time this essay was written.

(I. P.)

PAINE, FRANKLIN

—*A view of the Oaths and Penalties of Freemasonry*. Chicago. Ezra A. Cooke and Co., 1876. pp. 36.

(I. P.)

PALMER, J. C.

—*Morgan and Masonry*. Vol. 7, of "The Little Masonic Library," Washington, D. C., 1924. 16mo. pp. 117. See also 1946 edition.

A very concise presentation of the subject. Contains a few of the common errors and mis-statements, among them being the location of Wells Lodge No. 282, at Batavia, and the unproved statement that David C. Miller received the Entered Apprentice Degree in an Albany, N. Y., Lodge.

PARKER, JOEL

—*The Signs of the Times, a Sermon delivered in Rochester, December 4, 1828*. Rochester, N. Y., 1828. pp. 16.

(S.)

PAYSON, SETH

—*Proofs of the Real Existence and Dangerous Tendency of Illuminism, Containing an Abstract of the most Interesting Parts of what Dr. Robinson and Abbe Barruel have published on the subject, with Collateral Proofs and General Observations*. Charlestown, 1802. pp. iv-290.

(I. P. U.)

PENNSYLVANIA, HOUSE OF REPRESENTATIVES

—*Report of the Committee Appointed to Enquire into the Causes of the Disturbances at the Seat of Government, in December, 1838*. Mr. Snowden. Chairman. Read in the House of Representatives June 18, 1838. Harrisburg, Boas and Coplan, Printers, 1839. pp. 163.

PENNSYLVANIA CITIZENS

—*A Strike for Civil Liberty, the Constitution, and the Rights of Man, exhibited in the Conduct, Letters, Protest and Addresses of a Number of Citizens summoned to attend before a Committee of the House of Representatives, at the Borough of Harrisburg, Appointed to Investigate the Evils of Freemasonry, during the General Assembly of Pennsylvania, 1835-36*. Philadelphia; Robert Desilver, 1836. pp. 26.

(I.)

PENNSYLVANIA

—*Report of the Select Committee on that part of the Governor's Message Relating to the Abduction of Mr. Morgan, made to the Assembly, Feb. 16, 1829*. Harrisburg, Pa., 1829. pp. 24.

"Peoples Press"

This newspaper, located at Batavia, N. Y., according to Henry Brown (Narrative of the Anti-Masonic Excitement), grew out of a difficulty between David C. Miller and some of his political friends. It was founded prior to the disappearance of Morgan and its politics were the same as those of the "Republican Advocate".

*Petition to the Legislature of the State of Connecticut, against Extra-Judicial Oaths*. Pamphlet.

(I.)



PEASE, DAVID

—*The Good Man in Bad Company; or Speculative Masonry a Wicked and Dangerous Combination; a Sermon delivered in Belchertown (Mass.) July 8, 1830, by David Pease. With an appendix containing a brief narrative of the author's Masonic course, with a passing notice of some of the false representations of a Masonic writer under the signature of Royal Arch, Brookfield, Mass., 1831.* pp. 27.

(I. NS. P.)

PENTLAND, E.

—*Address to the Citizens of Allegany County.* (Pittsburgh, Pa.) pp. 24.

Pentland was one of those summoned to appear before the Committee appointed by the House of Representatives to "testify as to his knowledge touching the secrets and evils of Freemasonry". He refused to be sworn or give any evidence, and the address is in explanation of his course. It is reprinted in full in Creigh's "Masonry and Anti-Masonry".

PETERSEN, JUSTIN A.

—*Secret Societies, a Sermon.* (Minneapolis, 1924.) pp. 30.

(S.)

PETTINGILL, MOSES

—*Moses Pettingill of Peoria, Ill.* Chicago, 1884. pp. 29.

A sketch of his life, including his Anti-Masonic tendencies.

(S.)

PHELPS, GEN. J. W.

—*Secret Societies. Ancient and Modern. An Outline of their Rise, Progress and Character, with Respect to the Christian Religion and Republican Government.* Gen. J. W. Phelps, Editor. Chicago, 1873. 16mo. pp. 240.

Phelps was the National Christian Association (Anti-Secret Society) candidate for President of the United States, in 1880. He received less than 10,000 votes. The chief utility of this book lies in its reproduction of some old material.

PHILADELPHIA—COMMITTEE OF CITIZENS

—*An Address Adopted at a Meeting of Citizens of Philadelphia, Opposed to Secret Societies, held on Monday, September 14, 1829. Prepared by a Committee Appointed at a Previous Meeting.* Philadelphia, 1829. pp. 44.

(I.)

PHILLEO, CALVIN

—*Light on Masonry and Anti-Masonry and a Renunciation of Both.* Providence, 1831. pp. 23.

Scarce

PIERCE, JOHN A.

—*Why the Secrets of Freemasonry are Withheld from Members.* Yellville, Ark., 1908. pp. 24.

(S.)

*Political Anti-Masonry, The Nature and Fruits of.* Northampton, 1838. pp. 18.

POND, PRESTON

—*The Reviewer Reviewed, or Strictures and Testimony on Moses Thacher's Review.*

(P.)

PORTER, SARAH HARVEY

—*Life and Times of Ann Royall.* 1909.

Mentions the hostility of various Protestant sects towards Freemasonry.

—*Portrait of Freemasonry. Facts Worth Reading.* Pamphlet.

*Portrait of Masonry and Anti-Masonry as drawn by Richard Rush, John Quincy Adams, William Wirt, etc.,* Providence, 1832, pp. 60.

(I.)

POST, A. L.

—*Are Masonic Oaths Binding on the Initiated.* Chicago, 1877. pp. 14.

POST, WOODRUFF (Andronicus-Post Octogenerian)

—*Thrilling Views of a Mystical Life.* Olean, N. Y., 1904. 12mo. pp. 80.

The Cover Title is "Mystical Life and House Top Proclamations". Reprinted under this title at Olean, N. Y., 1905. An attack on secret societies in general and Masonry in particular. Consists largely of extracts from the "Christian Cynosure" and various other Anti-Masonic publications. Useful only as a curiosity.

POTTS, JOHN VINTON

—*The Secret Lodge System.* Burlington, Iowa, 1909.

(S.)

POWER, THOMAS

—*Letter on Freemasonry addressed to the Editors of the Boston Daily Atlas.* Boston, 1836. pp. 8.

Signed "Thomas Power. In answer to Mr. A. B." (Allen Bradford.)

(NS.)

PRATT, LUTHER

—*A Defense of Freemasonry, in a Series of Letters addressed to Solomon Southwick, Esq., and others; in which the True Principles of the Order are Given, and Many Misrepresentations Corrected; with an Appendix containing Notes and Masonic Documents.* Troy, 1828. 16mo. pp. 216.

(I. P.)



PRINDLE, CYRUS

—*Freemasonry and Odd-Fellowship. An Inquiry whether Christians Should Acquire or Retain Membership in these Fraternities.* Syracuse, N. Y., 1862. Second Edition, Syracuse, N. Y., 1873. pp. 47.

Merely a re-hash of old Anti-Masonic writings of from 1826 to 1836. Practically the whole tirade is against Freemasonry, Odd-Fellowship being mentioned but once in the pamphlet.

PRICHARD, SAMUEL

—*Masonry Dissected, being a Universal and Genuine Description of all its Branches. With a very curious Broadsheet of the "Freemason's Downfall", with large and curious engraving of the "Scald-Miserables",* 1742.

The first edition of this book appeared in 1730. It was one of the very early Masonic exposes. Various other editions have been published, the best known being as follows: 8th Edition, London, 1739, pp. 24; 12th Edition, London, 1745, pp. 28; 20th Edition, London, n.d. pp. 32. There was an edition published in Edinburgh in 1752, and one in New York in 1857.

According to William L. Stone, when Prichard made his revelations of Masonry, there were but three degrees and only one obligation for the whole three, which was "short and comparatively inoffensive". Daynes (*The Birth and Growth of the Grand Lodge of England*) says that Prichard's "Freemasonry Dissected" was first advertised for sale in the "Daily Journal" (London) October 20, 1830, and that by the end of November it was in its fourth edition. This book elicited an anonymous reply, entitled "A Defense of Masonry", which was printed at the end of the 1838 edition of Anderson's *Constitutions*.

—*Masonry Farther Dissected.* London, 1838.

—*Tubal-Kain, being the Second Part of Solomon in all his Glory, to which is added the author's vindication of himself.* London, 1759, pp. 32.

*Proceedings of Grand Lodges and Other Masonic Bodies.*

As a general rule these are not much utility in the study of Anti-Masonry. The Proceedings from 1827 to 1835 contain some Resolutions and occasionally a defense of the Institution. The Proceedings of the Grand Chapter of the State of New York, for 1827, and the Grand Lodge of Massachusetts for 1871, are of special importance.

*Proceedings of the Sangerfield Meeting, held at the Presbyterial Meeting House in the village of Waterville, N. Y., January 14, 1830, with the address of Elder Nathan N. Whiting on the subject of Freemasonry.* Utica, N. Y., Press of William Williams, 1830. pp. 16.

(I.)

*Proceedings and Address of the Republican County Convention, held at Ballston Spa, October 20, 1831.* N. P. 1831. pp. 15.

(NS.)

*Proceedings of the Anti-Masonic Republican Convention for the County of Cayuga, held at Auburn, N. Y., Jan. 1, 1830.*

*Proceedings of a Convention of Delegates Opposed to Freemasonry which met at LeRoy, Genesee County, N. Y., March 6, 1828.* Rochester, Weed and Heron, 1828. pp. 23.

PREUSS, ARTHUR

—*A Study in American Freemasonry, based on Pike's "Morals and Dogma of the Ancient Accepted Scottish Rite", Mackey's "Masonic Ritualist", "The Encyclopedia of Freemasonry," and other Masonic Standard Works.* Edited by Arthur Preuss, Editor of the Catholic Fortnightly Review, St. Louis, 1908, 12mo. pp. 433.

One of the most widely circulated recent Anti-Masonic books. Written from the Roman Catholic standpoint.

PUNKIN, JONATHAN (pseud.)

—*Downfall of Freemasonry, being an Authentic History of the Rise, Progress and Triumph of Anti-Masonry, etc., with Notes, Explanations, etc. Carefully revised. Worked by Steam from Blubberlips. Published by the Editor near the Council Chamber, 1838.* 8vo. pp. 158.

Another edition of the same date has pp. 48, v-159. This book is a satire on Joseph Rittner, a prominent Anti-Mason, who, after being twice defeated for the office, became Governor of Pennsylvania.

(I. P.)

PUTNAM, ELISHA

—*The Crisis or Last Trumpet. An Antidote for Popular Public Opinion. Either in Church or State.* Albany, 1847. pp. 319.

The book proper finishes at page 240. The Anti-Masonic portions are contained in Appendix No. 2, "A Letter on the Subject of Freemasonry," pp. 247-249 and Appendix No. 4, "Influence of Freemasonry," pp. 272-277.

These outpourings are the usual vitriolic stuff handed out by Anti-Masons. The writer was evidently not a Mason, but mentions that his opinions of the Order are founded upon a thirty-year observation of the actions, etc. of its members. The letter in Appendix No. 2 is dated Albany, February 10, 1828, and is signed "E. Putnam". Appendix No. 4 has some references to William Morgan.

RANDALL, S. S.

—*History of the State of New York, for the Use of Common Schools, Academies, Normal and High Schools, and Other Seminaries of Instruction.* New York, 1871 (copyrighted 1869). 12mo. pp. 369.



This is one of the few general histories which give any attention to the Morgan Affair. The account appears in Chapter 2 of the "Seventh Period", beginning at page 218. Incidentally states that Morgan was a printer.

RANTOUL, ROBERT, JR.

—*An Oration delivered before the Democrats and Anti-Masons of the County of Plymouth, at Scituate, on the Fourth of July, 1836.* Boston. Printed by Beals and Greene, 1836. The Iowa Grand Lodge Library copy is incomplete. pp. 1-56. Also in Rantoul's "Memoirs, Speeches and Writings", Boston and Cleveland, 1854.

REDWAY, JACQUES W.

—"New Morgan Evidence Recently Found." Article in The "Masonic Standard", New York, Vol. XXVI, No. 1. January 1, 1921.

Simply a repetition of some old theories, with the statement that Morgan was murdered by Masons acting as individuals, something which has never been proven. Names as the guilty parties, David Hague, Burrage Smith, Richard Howard and Col. William King.

*Register (New York), and Anti-Masonic Review.* New York, 1831.

REID, ROBERT W.

—*Washington Lodge No. 21, F. and A. M., and Some of Its Members.* New York, 1911. 8vo. pp. 266.

Page 53 et seq. gives an interesting account of the Morgan Affair. Quotes Samuel D. Greene as to Morgan's membership in Batavia Lodge, No. 433.

*Remarks on the Majority and Minority Reports of the Select Committee on Secret Societies, of the House of Delegates of Maryland.* New York, M. B. Wynkoop, 1856. pp. 37.

*Renunciations of Masonry.*

These were as the leaves of the forest in the height of the Anti-Masonic Excitement. For the most part, those that were ever printed appeared in the various Anti-Masonic papers of the day, but a few of them arrived at the dignity of publication in leaflet or small pamphlet form. The following is a brief list of those which are occasionally found: Rev. Joseph S. Christmas's Renunciation of Masonry, Rev. E. B. Rollins's Renunciation of Masonry, Hiram B. Hopkins's Renunciation of Masonry, Nathaniel Very's Renunciation of Masonry.

*Reply to Letters of Hon. William Slade, Member of Congress from Vermont, on Vanburenism, by a Massachusetts Anti-Mason.* Boston, D. Hooton, printer, 1836. pp. 16.

(I.)

*Report (A) of the Committee of St. Alban's Lodge, Wrentham, Mass., appointed to Investigate the Proceedings of Rev. Moses Thacher, relative to the Masonic Institution.* Boston, 1830. pp. 27.

(I.)

*Report of the President, Vice-Presidents, and Several Directors of the Bunker Hill Monument Association.* From June, 1831, to June 1832

(U.)

*Report (A Supplementary) of the Committee.* Rochester, 1827. pp. 10

*Report of a Joint Committee of the Legislature of Massachusetts on Freemasonry. With a Valuable Collection of Documents.* Boston, 1834. pp. 130-44-16-52.

Probably the most exhaustive legislative study of the subject ever made.

(I.)

*Report upon the Subject of Anti-Masons to the House of Representatives, Pennsylvania, April 1, 1834. Mr. Patterson of Armstrong, Chairman.* Harrisburg, 1834. pp. 20.

*Report of the Committee appointed by the General Assembly of the State of Rhode Island and Providence Plantations, to Investigate the Charges in Circulation against Freemasonry and Masons in said State, together with all the Official Documents and Testimony Relating to the Subject.* Providence, 1832. pp. 72, and Appendix.

*Revelation (A) of Freemasonry, by Committee at LeRoy,* 1828. Rochester, 1828. pp. 72.

RICHARDSON, JABEZ

—*Monitor of Freemasonry.* New York, 1860.

Many editions have appeared and it is still in print. Richardson was not an Anti-Mason, but left Masonry because, as he said, it was apparently impossible to keep the unworthy out of the lodge. His "Monitor" was published partly to gratify the spirit of inquisitiveness of those outside the Order, and partly to give information to Masons themselves. His own statement, in the preface of the book, explains his position. "More than half of the persons who join Masonic Lodges do not understand anything of the principles of the Order. They go through certain ceremonies, pay their fees, and then forget all about it in a short time. By having authentic details of the proceedings to read at their leisure, they may become Masons in reality."

*Republican, (The)*

A London Periodical published weekly beginning August 27, 1819, by Richard Carlile. Vol. XXII (1825) contains "Carlile's Freemasonry". Various editions of this were later issued in book form.



Reprint (A) of *Masonic Papers*. Not for sale. Madras, J. B. Pharoah. 16mo. pp. 76.

(M.)

*Resolutions adopted by the Anti-Masonic Members of the Legislature of Massachusetts, and other Citizens of Boston and Vicinity, opposed to the Nomination of Martin Van Buren and Richard M. Jackson, for President and Vice President of the United States, at a Meeting held in the Chamber of the House of Representatives, March 9, 1836, with an Address to their Anti-Masonic Fellow Citizens throughout the State.* Boston, 1836. pp. 24.

RITTNER, GOV. JOSEPH

—*Vindication of George Washington from the Stigma of Adherence to Secret Societies*. Communicated to the House of Representatives of Pennsylvania, March, 1837. Harrisburg, 1837.

Reprinted in "Masonry and Anti-Masonry" by Alfred Creigh. (I. P. W.)

*Ritual and Illustrations of Freemasonry and Key to the Phi Beta Kappa.* London, n.d. pp. 254.

*Ritual and Illustrations of Freemasonry and the Orange and Odd Fellows Societies, accompanied by numerous Engravings and a key to the Phi Beta Kappa; also an account of the Kidnapping and Murder of William Morgan, etc. By a Traveler in the United States.* Devon, 1835. 16mo. pp. 260.

The two items last mentioned are very similar to Avery Allyn's "Ritual of Freemasonry".

(I.)

ROBERTSON, J. B.

—*Lectures on Some Subjects of Modern History and Biography, delivered at the Catholic University of Ireland, 1860-1864.* Second Edition. Dublin, 1864.

Contains two lectures on the secret societies of modern times.

(S.)

ROBERTSON, J. ROSS

—*The History of Freemasonry in Canada.* 2 vols. Toronto, 1900.

Account of the Morgan affair is found in Vol. II, beginning at page 121. Among other items of interest is an alleged statement of Samuel Chubbuck, and a facsimile reproduction of a letter written by Thurlow Weed to a Mrs. Van Cleve.

ROBERTSON, REV. SAMUEL

—*Sermon on Anti-Masonry.* 1829. pp. 18.

ROBISON, HANFORD

—*Sesquicentennial History, St. George's Lodge No. 6, F. and A. M., Schenectady, N. Y.* Schenectady, September, 1924. 8 vo. pp. 108.

Account of the Morgan trouble appears on pages 69 to 86 inclusive. Has some unverified statements, especially regarding Morgan having visited the Lodge at Batavia, N. Y., and David C. Miller receiving the Entered Apprentice Degree in an Albany Lodge. Gives date of erection of the Morgan monument at Batavia as 1832 (should be 1882). Also contains this curious statement: "The body of Morgan does not rest under this stone, wherever it may lie. His wife is buried there, and, I am told, one or two of his children."

ROBISON, JOHN

—*Proofs of a Conspiracy against all the Religions and Governments of Europe, Carried on in the Secret Meetings of Freemasons, Illuminati and Reading Societies.* London, 1797. pp. 531.

Second edition, London, 1797, pp. 531. Third edition, London, 1798, pp. 547. Fourth edition, New York, 1798, pp. 399. An edition was also published in Dublin in 1798. Robison was Professor of Natural Philosophy, and Secretary to the Royal Society of Edinburgh. This book, which was contemporary with Barreul's work, had a wide circulation both in England and America, and probably had much to do with the feeling against the Masonic Institution prior to 1826.

(I. P. S.)

ROCHESTER HISTORICAL SOCIETY. Publication Fund Series.

—*Abduction of William Morgan*, Vol. V. pp. 219-230. (See Burns, Robert Daniel.)

—*Early Masonic History in Rochester*, Vol. VII. pp. 7-21.

ROHR, JOHN A.

—*The Freemason's Instructor, or Lectures on the Three First Degrees of Masonry, with Additions and Alterations from a London Edition.* Philadelphia, 1812. 12mo. pp. 106.

RONAYNE, EDMOND

—*Handbook of Freemasonry.* Chicago, 1904.

Various editions. Still in print.

—*The Master's Carpet; or Masonry and Baal-Worship Identical.* Chicago, 1879. pp. 405.

Has an appendix entitled "Freemasonry at a Glance". Various editions. This was also printed with the "Handbook" by the same author, under the title of "Mah-Hah-Bone". Chicago, 1887.



ROSS, PETER

—*The Morgan Craze.*

Pages 5 to 29, inclusive, of "Miscellany of the Masonic Historical Society of New York". New York, 1902. Contains an excellent bibliography.

—*A Standard History of Freemasonry in the State of New York.* 2 vols. pp. xi-870; v-548. New York and Chicago, 1901.

Vol. I. Book V. "The Morgan Crisis," pp. 309-355. See also Book VI. "The Epoch of Schism," pp. 359-368. Special references; Vol. I, pp. 309. Refers to David Cade Miller as Masonically an Entered Apprentice. Vol. I, pp. 309-310. Quotes McClenachan as to Morgan having visited Wells Lodge No. 282, at Batavia, N. Y., but states that this will not bear investigation. He also quotes David Seaver to the effect that in no way whatever did William Morgan ever participate in legitimate Batavia Freemasonry.

RUGG, H. W.

—*Short History of the Anti-Masonic Period in Rhode Island.*

(P.)

RUSH, HON. RICHARD

—*Hon. Richard Rush's Views of Freemasonry. A Letter in answer to a Note from an Anti-Masonic Committee.*

—*Letter to York County Committee.* Lyons, N. Y., 1831. pp. 40. (Also printed in a 24-page edition.)

—*The Two Letters of the Hon. Richard Rush.* Utica, N. Y., 1831. pp. 32.

—*Hon. Richard Rush's Letter to Hon. J. C. Spencer.* Nov. 6, 1831.

The date of this letter is sometimes given as Nov. 8, 1831.

—*Hon. Richard Rush's Letter to Secretary of the Senatorial Convention at Meadville, Pa.*

—*Portrait of Masonry and Anti-Masonry.* Providence Daily Advertiser, 1832. pp. 60

SACHSE, JULIUS F.

—*Benjamin Franklin as a Freemason.* Philadelphia, 1906.

Refers to Anti-Masonry in America in the early Colonial days.

SANBORN, REUBEN

—*Freemasonry a Covenant with Death. Discourse delivered at a Public Meeting in Hornby, Steuben County, N. Y., June 3rd, 1828.* Bath, N. Y., 1828. pp. 11.

A somewhat rare item. Sanborn was a seceding Royal Arch Mason.

(I.P.)

—*Address delivered before the Anti-Masonic Convention of Reading, Mass., January 15, 1829.*

(I.P.)

*Scald-Miserables.*

The Westminster Journal; or New Weekly Miscellany, No. 24, May 8, 1742. Containing engraving of "The Solemn and Stately Procession of the Scald-Miserable Masons", with Key to same. Reprinted in "The Builder," Vol. III. No. 10. October, 1917, facing page 291. Description on pages 295-297.

*Scotch Rite Masonry Illustrated. The Complete Ritual of the Ancient and Accepted Rite. By a Sovereign Grand Commander, 33°.* 2 vols. Chicago, 1887.

This "work" is evidently "Cerneau", as the declaration for opening and closing refer to The Supreme Council of the Thirty-third and last Degree for the United States, its Territories and Dependencies. The Ritual of each degree is followed by a review in which Masonry is severely condemned.

SCRUTATOR (pseud.)

—*A Short Inquiry into the Antiquity and Pretensions of Freemasonry, being an Examination of the "Freemason's Monitor"* New York, 1828.

*Second (The) Book of Masonry. Containing Seven Degrees.* By a Mason. Newark, 1827. pp. 74.

*Secret Societies. A Discussion of their Character and Claims.* By Rev. David Macdill, Jonathan Blanchard, D. D., and Edward Beecher, D. D. Cincinnati, 1867.

See Macdill, David.

*Secret Societies.* Hartford, 1829. pp. 36.

(P.)

*Secret (The) Warfare of Freemasonry.* London, 1875. pp. lxiii-288. Translated from the German.

(I. P.)

SEGUR, LOUIS GASTON, ADRIEN DE

—*Freemasonry: What It Is, What It Does, and What It Desires to Do. An abridged translation from the French of Mgr. de Segur.* London. Richardson and Son, n.d. pp. 30. Boston, P. Donohoe, 1869. pp. 136.

(I.)

*Serious Call (A) or Masonry Revealed, being an Address prepared by Order of the Anti-Masonic Convention held at Woodstock, on the Anniversary of the Death of William Morgan.* Boston, 1829. pp. 22

SEWARD, WILLIAM HENRY

—*Oration delivered at the Anti-Masonic Celebration at Syracuse, July Fourth, 1831.* Syracuse, Campbell and Newton, 1831. pp. 16.

(I. P.)



—*An Autobiography from 1801 to 1834, with a Memoir of his Life and Selections from his Letters, 1931-1846.* Frederick W. Seward (his son) Editor. New York, 1891.

Bancroft's Life of Seward is also worth reading.

SHEPPARD, JOHN H.

—*An Address delivered before the Lincoln Lodge, Wiscasset (Mass.), June 24, 1831.* Third edition. Boston. 1831. pp. 32.

—*A Plea for Freemasonry. An Address delivered at Burlington, Vt., before Washington Lodge and Visiting Fraternities.* June, 1850. Burlington, Vt., 1850. pp. 37.

SIBLEY, W. G.

—*The Singular Story of Freemasonry.* Gallipolis, Ohio, 1904. 16mo. pp. 100.

Chapter 4, pp. 35-45, deals with the Morgan Affair. Later editions are published under the title, "Story of Freemasonry."

SIDDONS, ED.

—*An Account of the Savage Treatment of William Morgan.* Boston, 1829. Pamphlet, pp. 24.

SLADE, ALEXANDER

—*The Freemason Examined, or the World Brought out of Darkness into Light.* London, 1754. pp. viii-32.

A curious work, now obtainable in reprint. The reprint gives the date of publication as 1740, but the earliest edition I have been able to find any record of bears the date 1754.

SLADE, WILLIAM

—*Masonic Penalties.* Castleton, Vt., 1830. pp. 52.

—*Letters of Mr. Slade to Mr. Hallett, Feb., 1836.* (Washington, 1836.) pp. 29.

(I. P. S.)

SMITH (President Joseph) AND SMITH (Apostle Herman C.)

—*History of the Church of Jesus Christ of Latter Day Saints.* Lamoni, Iowa, 1911. 4 volumes.

Useful in tracing the career of George W. Harris, who married Mrs. Lucinda Morgan in 1830.

SMITH, JOSEPH, JR.

—*Doctrines and Covenants of the Church of Jesus Christ of Latter Day Saints, containing the Revelations given to Joseph Smith, Jr., the Prophet. Divided into verses with References, by Orson Pratt, Sen.* Salt Lake City, 1886. 12mo. pp. 503.

This is a reprint of a much earlier edition. Section 124, verses 131-132, refers to appointment of George W. Harris as Member of the High Council at Nauvoo, Ill. Jan. 19, 1841.

SOUTHWICK, SOLOMON

—*A Solemn Warning Against Freemasonry.* Albany, 1827. pp. 138.

A second edition was published at Albany in 1828.

—*Oration, July, 1828.* Albany, 1828.

—*Speech of Solomon Southwick, at the Opening of the New York Anti-Masonic State Convention, at the Capitol, in Albany, February 19th, 1829, containing a Concise Statement of Every Important Fact relating to the Masonic Outrages on William Morgan and David C. Miller, and a Concise Statement of Every Important Fact, amounting to Presumptive Proof of the Murder of William Morgan, at or near Fort Niagara, to which is added, The Declaration of Independence, agreed upon and published by the Convention of Seceding Masons at LeRoy, on the Fourth of July, 1828, with the Names of the Signers.* Albany, D. B. Packard and Co., 1829. pp. 16.

Southwick was a master of invective. He was editor of the "National Observer", a strongly Anti-Masonic paper.

SPENCER, JOHN C.

—*Report to the Senate of New York on the Abduction of William Morgan.* Spencer was the Special Counsel appointed to try the cases of those accused of abducting Morgan.

—*Letter to a Committee at Coosada, Ala., July 15, 1830.*

(P.)

—*Portrait of Masonry.* Providence, 1833. pp. 24.

(P.)

SPRAGUE, WILLIAM, JR.

—*An Official Report by William Sprague, Jr., one of the Committee of the House of Representatives of Rhode Island upon the Subject of Masonry.* Providence, 1832. pp. 23.

Sprague was a dissenting member of the Committee. The Committee held that Masonic secrets, such as signs, grips, words, etc. were of no importance, while Sprague insisted that such secrets should be made public. His report is also interesting as showing the result of the coalition between the Democrats and Anti-Masons in Rhode Island.

(P.)

STEARNS, JOHN GLAZIER

—*An Inquiry into the Nature and Tendency of Speculative Masonry.* Utica, N. Y., 1826; Second edition, Utica, 1827, and Westfield, 1828; the Fifth edition, Utica, 1829; Sixth edition, Utica, 1858; Seventh edition, Utica, 1869.

—*An Appendix to An Inquiry into the Nature and Tendency of Speculative Freemasonry, in which is proved the True Character of Morgan's "Illustrations of Masonry",* Cazenovia, N. Y. Printed by J. F. Fairchild, 1828. pp. 54.



—*Plain Truth, containing Remarks relative to the Institution of Speculative Freemasonry.* Cazenovia, N. Y., 1828. pp. 54.

—*Letters on Freemasonry, with an Appendix. (Showing that Freemasonry is responsible for the Abduction of Morgan, also Extracts from Renunciations.)* Utica, N. Y., 1860. pp. 182.

—*A New Chapter on Free Masonry; addressed to the Baptist Church of Clinton, N. Y., in Reference to the Manner in which they have Treated this Subject and the Author.* Utica, Griffiths and Warren, 1868. pp. 88.

—*A Review of Two Masonic Addresses.* Utica, N. Y., 1871. pp. 72.

In all of Stearns' writings he takes the same stand as many other Anti-Masonic writers, viz: that because Freemasonry is not essentially a Christian institution, it is necessarily anti-Christian.

STEVENS, ALBERT C.

—*The Cyclopaedia of Fraternities. A Compilation of Existing Authentic Information as to the Origin, Derivation, Founders, Development, Aims, Emblems, Character and Personnel of More Than Six Hundred Secret Societies in the United States.* New York City and Patterson, N. J., 1899. 8 vo. pp. 444.

This is the most comprehensive collection of information pertaining to Secret Societies in general ever published. Some one hundred pages are devoted to Freemasonry and Allied Organizations. The subject of Anti-Masonry is dealt with on pages 8 to 16, inclusive, and considerable information is given relative to the "Morgan Affair". One prominent error is the statement on page 13 that "Several persons were apprehended for the abduction of Morgan, but none were convicted".

STEVENS, THADDEUS

—*Freemasonry Unmasked; or Minutes of the Trial of a Suit in the Court of Common Pleas of Adams County, wherein Thaddeus, Esq., was Plaintiff, and Jacob Lefever, Defendant.* Gettysburg, Pa., R. W. Middleton, 1835. pp. 93.

(I. P.)

—*Anti-Masonic Speeches.*

In "The Christian Cynosure", April 5, 1883. McCall's Life of Thaddeus Stevens is brief, and contains little data regarding his Anti-Masonic Activities.

(I. P.)

STODDARD, JAMES P.

—*Freemasonry Symbolized in Revelation . . . to Christian Ministers Who Worship neither the Beast nor his Image, this little volume is dedicated by the author.* Boston, New England Christian Association, 1900. pp. 98.

(I.)

STONE, WILLIAM L.

—*Letters on Masonry and Anti-Masonry: Addressed to John Quincy Adams.* New York, 1832. pp. 554-7

By far the best written work of the period. It furnishes an almost perfect example of "damning with faint praise". Assuming to write from an impartial, or even friendly attitude towards the Fraternity, these letters, which first appeared serially in the "New York Commercial Advertiser", and were afterward published in book form, did much to injure Freemasonry. Had the letters in their original form had a larger circulation, or if a book of the type had appeared earlier in the period, they would have doubtless proved much more damaging than they did. Stone was a Mason who had been prominently identified with the work of the Grand Chapter. While he did not make a formal renunciation of Masonry, in his various letters, he condemns it in no uncertain terms, and in the final letter (April 2, 1832) gives some thirteen reasons why the Masonic Order should be abolished, stating that he had attended no Lodge or other Masonic body after the abduction of Morgan was fully established. He repeats the unproven statement that David C. Miller was an Entered Apprentice Mason. Stone undertook a personal investigation of the affidavit of Samuel G. Anderton, and in his Letter XXXIX, conclusively proves it to be a base fabrication. The first of these letters is dated Nov. 20, 1831, there being a total of forty-nine of them.

*Stricture on Seceding Masons, with Reviews of the Anti-Masonic Characters of Pliny Merrick, Esq., of Worcester, Mass., Rev. Joel Mann, of Suffolk, Conn., Rev. Thomas M. Smith, of Troy, Mass., and Elder David Bernard, of Freedonia, N. Y.* Reprinted from the Boston Masonic Mirror, Boston, 1830. pp. 32.

Written from the Masonic standpoint.

NS.

STURTEVANT, PELEG

—*The Buckshot War; or the Last Kick of Anti-Masonry. A Burlesque Medley.* Harrisburg, Pa., 1839. pp. 32.

(I.)

SUMNER, CHARLES PINCKNEY

—*Letter on Speculative Masonry, being an answer to a Letter addressed to him on that subject by the Suffolk Committee.* Boston, 1828, pp. 20 Boston, 1829, pp. 28.

—*A Letter on Speculative Masonry; by Charles Pinckney Sumner, Sheriff of Suffolk County.* Boston. John Marsh, 1829. pp. 20.

TATEM, REV. H.

—*Reply to the Summons of the Rhode Island Royal Arch Chapter, March 22, 1832.* Warwick, 1832. pp. 8.



TALBOT, G. S.

—*Morgan's Freemasonry, or the Conspiracy Unveiled. A Farce in Two Acts.* Rochester, 1827.

TATSCH, J. HUGO

—*The Rise and Development of Anti-Masonry in America.* "The Builder," Vol. XII, No. 8 August, 1926. pp. 232-236, 247.

—*"The Anti-Masons and Washington."* Grand Lodge Bulletin, Iowa, Vol. XXVI, Oct., 1925. pp. 225-229.

—*"An American Masonic Crisis; The Morgan Affair and its Aftermath."* A. Q. C. Vol. XXXIV (1921). pp. 196-209.

Incorrectly locates Wells Lodge No. 282 at Batavia, N. Y., and states that William Seaver was the first Master of that Lodge. Seaver was Master at Batavia Lodge No. 433 from 1825 to 1828. Aside from these minor errors, it is one of the best presentations of the subject extant.

TAYLOR, ROBERT

—*Astro-Theological Lectures on Freemasonry.* New York, 1857.

(I. S.)

TAYLOR, REV. R.

—*The Devil's Pulpit. Lectures on Freemasonry delivered by His Highness's Chaplain, Rev. Robert Taylor, B. A., at the Rotunda, Black Friars Road, London, April 10, 1831.* Paris 1, 2, 3, and 4. Pamphlet. pp. 50.

(I.)

*Testimony taken by the Committee of the House of Representatives, to investigate the Evils of Freemasonry. Thaddeus Stevens, Chairman, Read in the House, June 13, 1836.* Harrisburg, 1836. pp. 53.

*Textbook of Freemasonry. A Complete Hand-book of Instruction.* London, 1870. pp. 192.

Republished in Philadelphia, Pa., in 1871.

*Textbook of Advanced Freemasonry, containing for the self-instruction of Candidates, the Complete Rituals of the Higher Degrees.* By author of the "Textbook of Freemasonry", London, 1873. pp. 275.

THACHER, MOSES

—*An Address to the Church and Congregation under the care of the Author on his seceding from the Masonic Institution, Delivered May 24, 1829.* By Moses Thacher, Pastor of the Church at North Wrentham. Boston, 1829. pp. 12.

On May 13, 1829, Thacher delivered an address before St. Alban's Lodge at Wrentham, and on May 24th, 1829, made a public renunciation of Freemasonry.

—*Trial of Parkhurst Whitney, Timothy Shaw, Noah Beach, William Miller and Samuel Chubbuck, for a conspiracy, the abduction, false imprisonment and assault and battery of William Morgan, February, 1831. With Proceedings of a Public Meeting held at Canandaigua, N. Y., 1829.* Lockport, n.d. 1 p. folio.

—*Masonry the same All Over the World. Another Masonic Murder.* Boston, 1830. pp. 8.

—*Address before Anti-Masonic Assembly of Delegates for Plymouth County, at Halifax, Mass., Dec. 9, 1829.* Boston, 1830. pp. 18.

—*Address to a Brother in the Church, on Renouncing the Secret Principles of Freemasonry.* Boston, 1829.

—*Reasons assigned by the Church at North Wrentham for withdrawing from their Masonic Brethren and Others, Nov. 28, 1830.* Boston, 1830. pp. 32.

—*Masonic Oaths neither Morally nor Legally Binding. An Address, delivered at Weymouth, South Parish, June 21, at Worcester, July 5, on the fifty-fourth Anniversary of American Independence, at Reading, July 12, 1830.* pp. 30.

—*An Address delivered before the Members of the Anti-Masonic State Convention, assembled at Augusta, Maine, July 4, 1832, by Rev. Moses Thacher, Pastor of the Church and Minister to the Cleveland Religious Society in North Wrentham, Mass. N.P. (Published by vote of the convention.)* 1832. pp. 32.

(NS. U.)

THOMPSON, DANIEL PIERCE

—*The Adventures of Timothy Peacock, Esquire; or Freemasonry Practically Illustrated, Comprising a Practical History of Masonry, Exhibited in a Series of Amusing Adventures of a Masonic Quixot, by a Member of the Vermont Bar.* Middlebury, Vt., Knapp and Jewett, Printers. 1835. pp. 218.

(I.)

THOMPSON, JAMES W.

—*The Claims of Freemasonry Stated, and Objections to it Considered. An Address, June 24, 1831.* Cambridge, 1831.

(S.)

THORNBURG, GEORGE

—*Freemasonry. How, When, Where? A History of Operative and Speculative Freemasonry, from their Origin until the Present—York and Scottish Rite. Together with a History of the Order of the Eastern Star, and of the Mystic Shrine.* Little Rock, Ark. Central Printing Co., 1914. 12mo. pp. 244, and 1 p. index.

Deals with the Morgan Affair on pages 160-168, under the head of "Persecution—Morgan Case". A somewhat sketchy account. Cop-



ies largely from Morris and lays much stress on his version of the Whitney confession. States that Morgan, after being denied the privilege of becoming a charter member of the Chapter at Batavia, petitioned for affiliation and was rejected.

TICKLE, TIMOTHY

—*The Doleful Tragedy of the Raising of Jo Burnham; or "The Cat Let Out of the Bag."* In five acts. Woodstock, 1832. pp. 96. Illustrated. An Anti-Masonic satire.

THURSTON, HERBERT

—*Freemasonry.* 35th thousand. London, Catholic Truth Society. (About 1898.)

(S.)

TREVILLIAN, M. C.

—*A Letter on the Anti-Christian Character of Freemasonry, to the Rev. Wm. Carwithen, D. D., Deputy Provincial Grand Master for the County of Devon; Together with an Appendix Addressed to the Public.* By M. C. Trevillian, Esq., a Voluntary Seceder from the Society. Bath (England). 1849, 8vo. pp. xi-242.

Also published in Exeter and London, same date.

—*Truth's Proof that Masonic Oaths do not Impose any Obligation.* Norwich, Printed by L. Huntington Young, 1830. pp. 24.

(I.)

TUCKER, PHILLIP C.

—*An Appeal to the Inhabitants of the State of Vermont, on the subject of the Anti-Masonic Excitement, made at a Public Convention, holden at Middlebury, Aug. 7, 1829.*

Reprinted in Vol. 25 of the Universal Masonic Library.

VALANCE, HENRY L.

—*Alleged Confession of.* See Emery, John L.

Differs materially from either Weed's or Morris's version of John Whitney's story. Thurlow Weed, in a letter to Mrs. Harriett Van Cleve, (reproduced in J. Ross Robertson's "History of Freemasonry in Canada") refers to the alleged confession of Henry Valance as "a romance". Tatsch and Erikson reject both the Weed and Morris versions of the Whitney confession. Chubbuck's story, as related by Robertson does not agree with any of the other alleged confessions. In fact, no two of these agree.

VANDERHOOF, ELISHA WOODWARD

—*Historical Sketches of Western N. Y.* Buffalo, 1907. pp. 232. Morgan and Anti-Masonry. pp 186-207.

(NS.)

VERY, NATHANIEL

—*Nathaniel Very's Renunciation of Freemasonry, with his Answers to Several Masonic Queries of the Day.* Worcester, 1830. pp. 16.

VINDEX (pseudonym)

—*Light Invisible. The Freemason's Answer to "Darkness Invisible."* London, 1952. 12mo. pp. 156.

*Vindication of General Washington from the Stigma of Adherence to Secret Societies, by Joseph Rittner, Governor of the Commonwealth of Pennsylvania, communicated by request of the House of Representatives, to that body, on the 8th of March, 1873, with the Proceedings which took place on its reception, together with a letter to Daniel Webster and his Reply.* Boston, 1841. pp. 48.

See Rittner, Joseph.

*Visit to the West. Exhibiting Various Ideas Concerning Freemasonry; in Five Cantos.* Utica, 1829. pp. 22-2.

VOORHIS, HAROLD V. B.

—*What? William Morgan Again!* Article in "Royal Arch Mason", Vol. IV, No. 11. Sept. 1954, pp. 335-338.

Data on a William Morgan who came to Cayman Islands in the Caribbean in 1827, compiled from data by a descendant, and other relatives now living in British Honduras.

WAGNER, MARTIN L.

—*Freemasonry; an Interpretation.* Columbus, Ohio, 1912.

(S.)

WALKER, AMASA (Sometimes given as AMASA WALTERS)

—*Oration delivered at Stoughton, Mass., July 5, 1830.*

WALSH, JOHN TOMLINE

—*Review of Masonry.* New Berne, 1871. pp. 32.

WARD, HENRY DANA

—*Freemasonry; its Pretensions Exposed in Faithful Extracts of its Standard Authors, with a Review of Town's "Speculative Masonry", Its Liability to Pervert the Doctrines of Revealed Religion, Discovered in the Spirit of its Doctrine and in the Application of its Emblems. Its dangerous Tendency Exhibited in Extracts from the Abbe Barruel and Professor Robinson, and Further Illustrated in its Base Service to the Illuminati.* By a Master Mason.

This book was published anonymously. The writer makes out a somewhat plausible case by distorting the meaning of various phrases, and by taking single sentences and paragraphs apart from the context.



—"Anti-Masonic Review and Magazine." Henry Dana Ward, Editor.  
New York, 2 vols. 1828-1829.

WEAVER, JONATHAN

A lecture on Secret Societies.

WEBSTER, DANIEL

—*Letter in Reply to a Communication from Delegates to the Pennsylvania State Anti-Masonic Convention, 1835.*

In this letter Webster expresses his disapproval of secret societies bound by oaths. Quoted by Phelps in "Secret Societies; Ancient and Modern."

WEBBER, SUMNER A.

—*An Oration pronounced before Rising Sun Lodge . . . June 24, 1829.*  
Royalton (1929).

WEED, THURLOW

—*The Facts Stated. Hon. Thurlow Weed on the Morgan Abduction; a Document for the People.* Chicago, 1882. pp. 16.

—*Autobiography. Being Volume 1 of Authorized Biography published in two volumes, Boston, 1880.*

The story of the Morgan Affair and Political Anti-Masonry commences on page 210. The first volume is edited by his daughter, Harriet A. Weed. Volume II. "The Memoirs of Thurlow Weed," Boston, 1884, is edited by Thurlow Weed Barnes. Weed states that William Morgan was a native of Culpeper County, Virginia, born in 1776, that he became a resident of York, Upper Canada (but does not state his occupation while there). Mentions the loss of his property by fire, which resulted in his removal to Rochester, and that in 1822 or 1823 he moved to LeRoy, N. Y., from which place he went to Batavia. Repeats the Avery Allyn version of the Richard Howard story. Gives but brief mention of the third inquest held on the body found at Oak Orchard Creek, in October, 1827, and infers that the proof that it was the body of Timothy Munroe is inconclusive. Gives only a part of the resolutions of the Grand Chapter of the State of New York relative to the Morgan affair. Refers to David C. Miller as an "Entered Apprentice Mason".

*Wendel's (3rd) New York Reports.*

Contains report of trial of Elihu Mather on the charge of having participated in the abduction of William Morgan. This case ran through several courts and was decided in Mather's favor by the Court of Appeals of New York. As it is typical of many of the cases of Anti-Masonic persecution, it is well worth reading.

WETHERELL, REV. GEORGE

Wetherell was Pastor of a Baptist Church at Hartford, N. Y. (Washington County). He was a seceding Mason. He claimed that on Sept. 27, 1830, when he was absent from home, two men entered his house, armed with a knife, intending to assassinate him. One David Brown was charged with the offense, but when placed on the witness stand at the trial of Brown, Wetherell admitted that William Hale, at whose house he had lodged on the night in question, had absented himself for two hours, taking a butcher knife with him, insisting that he (Wetherell) could not state for what reason without incriminating himself. The alleged outrage was evidently a "rigged up" charge.

WHITMAN, BERNARD

—*An Address delivered May 30, 1832, at the Dedication of the Masonic Temple in Boston.* Cambridge, 1832. pp. 44.

(S.)

WHITNEY, DANIEL H.

—*Defense of Judge Daniel H. Whitney before the Grand Lodge of Illinois, October, 1851, on charge of Anti-Masonic conduct, with Judge Whitney's subsequent Renunciation of Masonry.*

WHITTLESEY, FREDERICK

—*Report on the Abduction of William Morgan, and on the Conduct and Measures of the Masonic Fraternity to Prevent Conviction.*

(U.)

WILLIAMS, JAMES

—*Sermon on Masonry by Rev. James Williams, Presiding Elder of Dakota District, Northwestern Iowa Conference, a Seceding Master Mason. Delivered in the M. E. Church at Elk Point, D. T., August 11, 1875.* Chicago, Ezra A. Cook and Co., 1875. pp. 22.

(I. P.)

WILSON, THOMAS

—*Solomon in all his Glory; or the Master Mason. Being a true Guide to the Inmost Recesses of Masonry. Translated from the French Original, published in Berlin, and burnt by order of the King of Prussia.* First edition, London, 1766. pp. iii-60; Second edition (containing List of Lodges) 1768. pp. viii-72.

WIRT, WILLIAM

—*Hon. William Wirt's Letter accepting the Anti-Masonic Nomination for President of the United States. Letter from Cyrus Swan, Esq., of Sharon, Conn., to a Friend. Published by the Anti-Masonic Committee in Connecticut.* Hartford, 1832.



This letter is also printed in the Proceedings of the Second United States Anti-Masonic Convention, held at Baltimore, September, 1831. Boston, 1832. Although Wirt was the Anti-Masonic Candidate for President in 1832, he was not otherwise an active Anti-Mason. He evidently accepted the nomination rather reluctantly, and his letter of acceptance was of such a tone that it is rather surprising that his candidacy was approved by the more rabid of the Anti-Masons. Wirt, according to his own statement, had received at least one degree of Masonry, and unless his accepting the Anti-Masonic Party's nomination may be considered as such, it would appear that he never made a formal renunciation of Masonry. Wirt's letters relating to his presidential candidacy are contained in Volume II of "The Life of William Wirt, Attorney General of the United States," by John Pendleton Kennedy. Some little material regarding him is to be found in Weed's "Autobiography," and Seward's "Autobiography," the Proceedings of the Anti-Masonic Convention of 1831, and scattered through the old files of the newspapers of the day. Nile's Register is particularly good on the subject.

WOODBURN, JAMES ALBERT

—*The Life of Thaddeus Stevens*. Indianapolis, Bobbs-Merrill and Co., 1913.

See page 13 et. seq.

WOODWARD, JOHN H. H.

—*Every Freemason a Blasphemer, as Evidenced by Proof from Standard Authority. Presenting a Connected Series of Facts Demanding the Most Earnest Consideration of all Christian People*. Cincinnati, 1876. pp. 24. (I.)

—*How to Defeat Masonic Scoundrelism Within the Court House*. Cincinnati, 1876. pp. 24. (I.)

WORKS, SAMUEL (and others)

—*A Supplementary Report of the Committee Appointed to Ascertain the Fate of Capt. William Morgan*. Rochester. Printed for the Committee, 1827. pp. 11.

WRIGHT, DUDLEY

—*Roman Catholicism and Freemasonry*. London, 1922. pp. 251.

A non-controversial treatment of the subject.

WRIGHT, RICHARDSON

—*Forgotten Ladies*. Philadelphia and London, 1928, 8vo. pp. 307.

Chapter VI., pp. 156-180, gives a concise account of the Morgan Affair and the Anti-Masonic Excitement. Contains a few minor errors.

WYNDHAM, FRANCIS M.

—*An Anti-Masonic Catechism of Masonry, in the Words of English, and English-speaking Masonic Writers*. London. (1897) pp. 15.